

APN#: 1320-30-710-012

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 051475-TEA

**When Recorded Mail To:**

Gary Duecker

1678 Hwy 395 #11

Minden, NV

89423

DOC # 812668

11/09/2012 02:07PM Deputy: AR

OFFICIAL RECORD

Requested By:

Western Title Company

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 6 Fee: \$19.00

BK-1112 PG-2888 RPTT: EX#003



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

**THIS DEED IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION. DOCUMENT NUMBER IN PARCEL 1 WAS INCORRECT.**

**Grant, Bargain and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



**EXHIBIT "A"**

**All that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1;**

**Unit 11, as shown on the Planned Unit Development Map (PD 03-005) for MINDEN TOWNHOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.**

**PARCEL 2:**

**An undivided 1/31<sup>st</sup> interest in the common elements shown on the above mentioned Planned Unit Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2633, Document No. 604005.**

**PARCEL 3:**

**An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Unit Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.**

**Assessor's Parcel Number(s):**

**1320-30-710-012**



BK 1112  
PG-2890

812668 Page: 3 of 6 11/09/2012

APN#: 1320-30-710-012  
RPTT: \$760.50

Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: 017176-LMS  
When Recorded Mail To:  
Cara Duecker  
1648 Hwy 395 #11  
Minden, NV  
89423

Mail Tax Statements to: (deeds only)  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Lorre St. Germain  
Lorre St. Germain Grantor

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

DOC # 721242  
04/11/2008 12:39PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE INC CARSON  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-408 PG-2786 RPTT: 760.50





## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lorre M. St. Germain, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gary A. Duecker, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERE TO

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/20/2008





Grant, Bargain and Sale Deed – Page 2

*Lorre M. St. Germain*

Lorre M. St. Germain

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

3/31/08

by LORRE M. St. Germain

*Lori Mae Silva*

Notary Public





**EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1;**

Unit 11, as shown on the Planned Unit Development Map (PD 03-005) for MINDEN TOWNHOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603448.

**PARCEL 2:**

An undivided 1/31<sup>st</sup> interest in the common elements shown on the above mentioned Planned Unit Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2633, Document No. 604005.

**PARCEL 3:**

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Unit Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

Assessor's Parcel Number(s):  
1320-30-710-012

**Certified Copy**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 9<sup>th</sup>

day of November 2012

By: [Signature]  
Deputy Recorder

