

DOC # 812774
11/13/2012 01:22PM Deputy: AR
OFFICIAL RECORD
Requested By:

VIN Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1112 PG-3374 RPTT: 5.85



APN: 1318-26-101-006 PTN

Recording requested by:
Donald Lee Hinman a/k/a Donald L. Hinman
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67100312013A

Mail Tax Statements To: McNamee Family Holdings, LLC, 123 West 1st Street, Suite 675,
Casper, Wyoming 82601
Interval No 1017
Consideration: \$1050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Donald Lee Hinman a/k/a Donald L. Hinman and Helen Marie Hinman a/k/a Helen M. Hinman, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 4605 Scenic Drive, Yakima, Washington 98908. "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: McNamee Family Holdings, LLC, a Wyoming Limited Liability Company, whose address is 123 West 1st Street, Suite 675, Casper, Wyoming 82601, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Kingsbury Crossing, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 11/8/2012



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Charlene Hockett
Witness #1 Sign & Print Name:
CHARLENE HOCKETT

Donald L. Hinman by Brad Holtel A/E
Donald Lee Hinman a/k/a Donald L. Hinman
by Brad Holtel, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

[Signature]
Witness #2 Sign & Print Name:
DAN COOLE

Helen M. Hinman by Brad Holtel A/E
Helen Marie Hinman a/k/a Helen M. Hinman
by Brad Holtel, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

STATE OF Nevada) SS
COUNTY OF Clark)

On 8 Nov 2012, before me, the undersigned notary, personally appeared Brad Holtel as the true and lawful attorney in fact under that power of attorney recorded herewith for Donald Lee Hinman a/k/a Donald L. Hinman and Helen Marie Hinman a/k/a Helen M. Hinman, Husband and Wife, as Joint Tenants with Right of Survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: [Signature]

My Commission Expires:

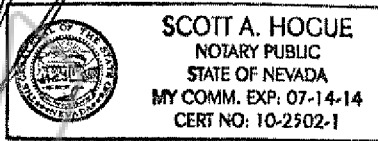




Exhibit "A"

File number: 67100312013A

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows:

Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use Recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2 (b) of said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

Interval No 1017