

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

APN 1420-28-511-006

STEINBACHER FAMILY LIVING TRUST, DATED 8-17-92

Paul D. Steinbacher 8-20-2012
PAUL D. STEINBACHER DATE
CO-TRUSTEE

Carolyn D. Steinbacher 8-20-2012
CAROLYN D. STEINBACHER DATE
CO-TRUSTEE

APN 1420-28-511-005

John E. Andrada 8-31-12
JOHN E. ANDRADA DATE

Kathryn L. McCabe 8-31-12
KATHRYN L. McCABE DATE

PUBLIC UTILITY EASEMENT NOTE

1. PUBLIC UTILITY EASEMENTS GRANTED PER PLANNED UNIT DEVELOPMENT MAP FOR MISSION HOT SPRINGS, UNIT 2, DOCUMENT No. 186262, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, BEING 7.5' ADJACENT TO ALL ROADWAY EASEMENTS AND 5.0' ADJACENT TO ALL PARCEL LINES SHALL REMAIN IN PLACE.
2. A PUBLIC UTILITY EASEMENT SHALL LIE 5.0' TO EITHER SIDE OF THE NEW LINE BETWEEN LOT 5A AND LOT 6A PER THIS MAP.

BASIS OF BEARINGS

THE BEARING N 52°28'30" E FOR THE CENTERLINE OF SAN DIEGO COURT AS SHOWN ON THE OFFICIAL PLAT OF MISSION HOT SPRINGS, UNIT 2, RECORDED AS DOCUMENT No. 186262, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTARY CERTIFICATES:

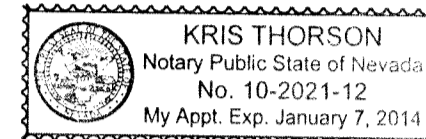
STATE OF Nevada } S.S.
COUNTY Clark

ON THIS 20th DAY OF August, 2012, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PAUL D. STEINBACHER & CAROLYN D. STEINBACHER, CO-TRUSTEES OF THE STEINBACHER FAMILY LIVING TRUST DATED 8-17-92, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE INSTRUMENT HEREON WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Kris Thorson
NOTARY PUBLIC

MY COMMISSION EXPIRES ON 1/7/14



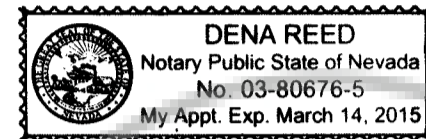
STATE OF NV } S.S.
COUNTY Douglas

ON THIS 31 DAY OF August, 2012, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, JOHN E. ANDRADA, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT HEREON WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Dena Reed
NOTARY PUBLIC

MY COMMISSION EXPIRES ON 3-14-15



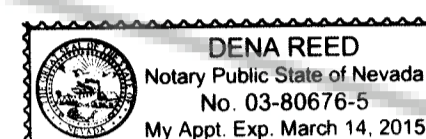
STATE OF NV } S.S.
COUNTY Douglas

ON THIS 31 DAY OF August, 2012, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED, KATHRYN L. McCABE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT HEREON WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Dena Reed
NOTARY PUBLIC

MY COMMISSION EXPIRES ON 3-14-15



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY MYSELF OR UNDER MY SUPERVISION AT THE INSTANCE OF PAUL D. STEINBACHER.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS DEPICTED ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON JULY 15, 2012.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

David D. Winchell 8/16/2012
DAVID D. WINCHELL DATE
EXPIRES 6/30/2014
No. 3209

COUNTY CLERK'S CERTIFICATE:

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (APN 1420-28-511-005 & 1420-28-511-006)

Tied K. Nelson 11-2-12
BY: COUNTY CLERK/TREASURER DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Candace H. Stowell 11/2/2012
BY: Candace H. Stowell, AICD DATE
COMMUNITY DEVELOPMENT DEPARTMENT

NOTES:

1. TOTAL AREA REPRESENTED BY THIS MAP IS 2.94 ACRES (GROSS);
2. THE PURPOSE OF THIS RECORD OF SURVEY IS TO ADJUST THE BOUNDARY BETWEEN LOT 5 AND LOT 6, BLOCK A MISSION HOT SPRINGS, UNIT 2, DOCUMENT No. 186262, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA;
3. THESE PARCELS LIE WITHIN THE UNSHADDED ZONE X FLOOD ZONE, AS SHOWN PER THIS DATE WITHIN THE DOUGLAS COUNTY, NEVADA, G.I.S. DATA BASE;
4. THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN

BOOK 1112, AT PAGE 3520 AS DOCUMENT No. 0812797

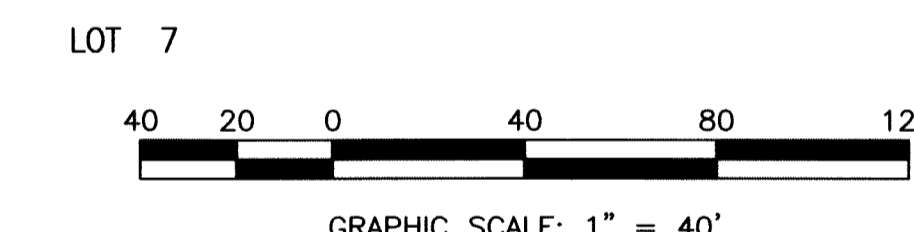
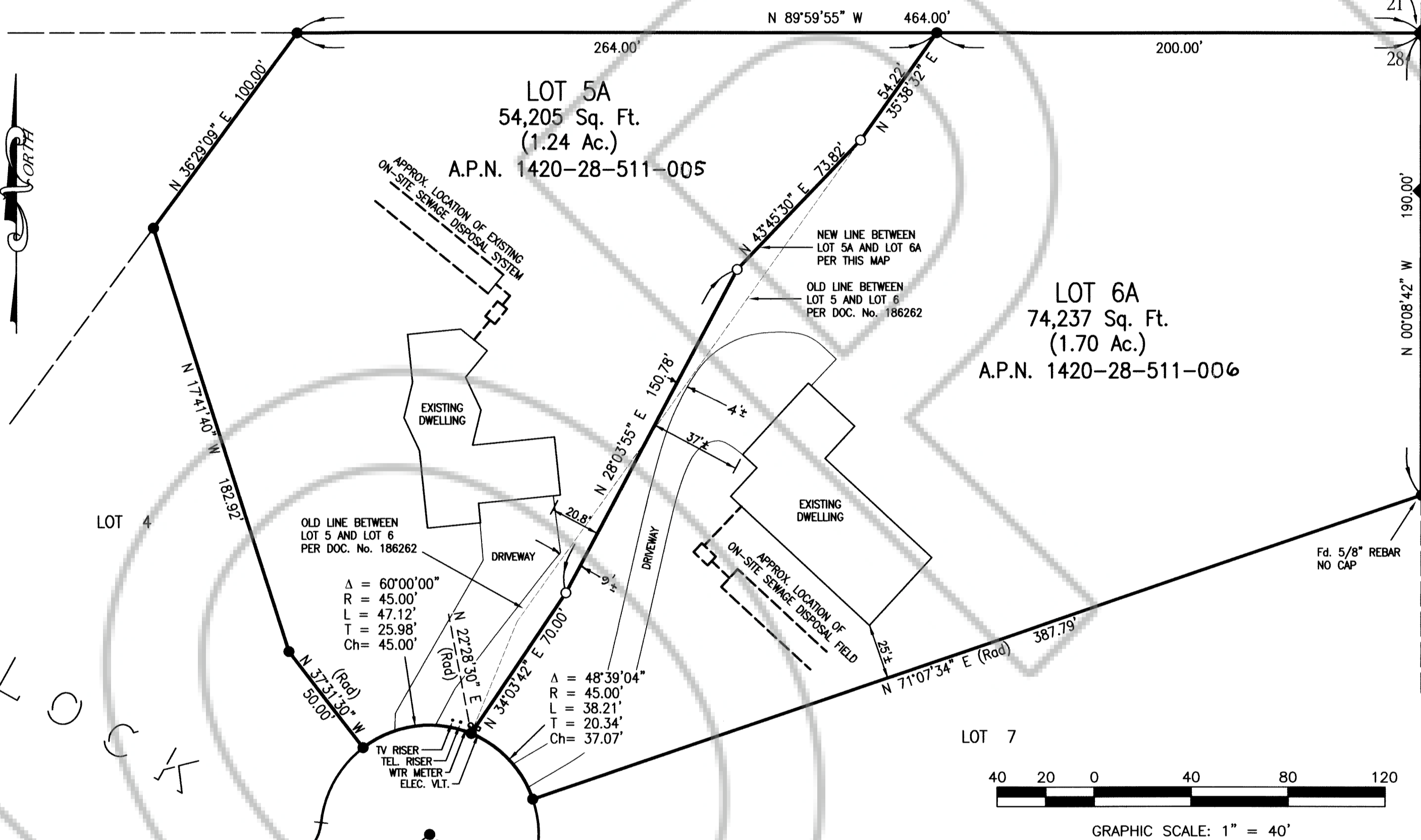
BOOK _____, AT PAGE _____, AS DOCUMENT No. _____

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 13th DAY OF November, 2012, AT 1 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 1112, AT PAGE 3527, DOCUMENT NUMBER 812798, RECORDED AT THE REQUEST OF Western Surveying.

Shannon DeCove
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR
STEINBACHER FAMILY LIVING TRUST DATED 8-17-92,
JOHN E. ANDRADA and KATHRYN L. McCABE
BEING A PORTION OF THE N.E. 1/4 OF THE N.E. 1/4 OF THE N.E. 1/4
OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEETS



- LEGEND**
- INDICATES SET 5/8" REBAR & CAP P.L.S. 3209
 - INDICATES FOUND 5/8" REBAR & CAP RLS 6200, OR AS SHOWN.
 - (R) RECORDED DIMENSIONS PER DOCUMENT No. 186262
 - (Rad.) RADIAL BEARING

