

APN:1319-30-724-000

Prepared By and Return To:
Go Properties, Inc.
(Without Title Examination)
Eric Wyatt Space
300 Washington Ave. #1
Golden, CO 80403

Mail Tax Statement To:
The Ridge Tahoe
400 Ridge Club Dr.
Stateline, NV 89449

DOC # 812817
11/14/2012 09:25AM Deputy: SG
OFFICIAL RECORD
Requested By:
GO Properties
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1112 PG-3648 RPTT: 5.85



GRANT DEED

THIS DEED shall operate to perform the transfer of title from THOMAS L. ANDERSON and LUCILLE T. ANDERSON ("Grantor(s)") to SAMUEL SUN LEE, A MARRIED MAN, AS SOLE AND SEPARATE PROPERTY, WHOSE ADDRESS IS 439 WEST SHOCKER STREET #104 GLENDALE, CA 91202 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: OCT 22, 2012

GRANTOR(S):

Thomas L. Anderson
THOMAS L. ANDERSON

Lucille T. Anderson
LUCILLE T. ANDERSON

Signed, Sealed and Delivered in the Presence Of:

STATE OF: Connecticut

COUNTY OF: Middlesex

THE 22nd DAY OF October, 2012, THOMAS L. ANDERSON and LUCILLE T. ANDERSON, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: Nicole DeAngelis

Printed Name: Nicole DeAngelis

A Notary Public in and for said State

My Commission Expires: Aug. 31, 2015

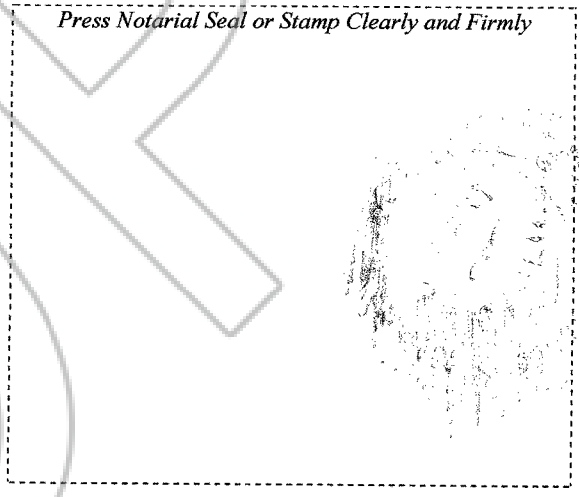




EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st Interest in and to that certain condominium as follows:

- (a) An undivided 1/38th interest, as tenants – in – common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, as Document No. 156903, Official Records Douglas County, State of Nevada. Except therefrom units 001 through 038 as shown and defined on that certain Condominium Plan recorded as Document No. 156903, Official Records of Douglas County, Nevada.
- (b) Unit No. 014 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 7th Amended Map of Tahoe Village No. 3, recorded April 9, 1986 as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a Unit of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non – exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcel Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week(s) within the Prime season as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

Portion on Parcel No. 42-260-14