

A.P.N. 1420-28-312-001 When recorded, mail to Western Surveying Services P. O. Box 6202 Gardnerville, NV 89460 Doc Number: **0812821**

11/14/2012 09:37 AM OFFICIAL RECORDS Requested By WILLIAM W. NICHOLS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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Fee: \$ 16.00

Bk: 1112 Pg: 3669



To: Erik Nilssen, P.E. Douglas County Engineer P. O. Box 218 Minden, NV 89423

This is to amend the FINAL MAP #PD99-02-06 FOR SARATOGA SPRINGS ESTATES UNIT 6, recorded in Book 0602 at Page,10142 as Document No. 546028, Official Records of Douglas County, Nevada.

CERTIFICATE OF AMENDMENT

The Amendment is as follows:

DAVID D. WINCHELL, PLS

Date: 11/08/2012

EXPIRES 6/30/201

Vo. 3209

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in the applicable sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied this certificate of amendment so amends the document as to make it technically correct.

ERIK NILSSEN, P.E.

Douglas County Engineer

Melssen



A.P.N. 1420-28-312-001 (Portion)

EXHIBIT "A"

LEGAL DESCRIPTION (40' Well Easement (Private) To Be Abandoned)

That portion of the West ½ of Section 28, Township 14 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

The Northwesterly 40.00 feet of LOT 185, BLOCK D, which is shown as a "40' WELL EASEMENT (PRIVATE)" on the FINAL MAP #PD99-02-06 FOR SARATOGA SPRINGS ESTATES UNIT 6, recorded in Book 0602 at Page 10142 as File No. 546028 in the Official Records of said Douglas County.

Note: "Exhibit B" is attached hereto and is hereby made a part of this description.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202, Gardnerville, Nevada 89460.

David D. Winchell, P.S.L. 3209

Date: ///08/2012

6/30/201



BK: 1112 PG: 3671 11/14/2012 09:37 AM



