APN#: 1219-15-002-012 **RPTT**: **\$1,246.05**

Recording Requested By:
Western Title Company

Escrow No.: 053565-TEA When Recorded Mail To: 1228 Wintergreen Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) same as above

DOC # 812827

11/14/2012 10:40AM Deputy: SD
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00 BK-1112 PG-3708 RPTT: 1246.05



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

812827 Page: 2 of 4 11/14/2012

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick G. Culhane, Trustee of The Patrick G. Culhane Trust - 2000, an inter vivos trust agreement dated December 12, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey L. Bordok and Barbara G. Bordok, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville. County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35 in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/14/2012



BK 1112 PG-3710 812827 Page: 3 of 4 11/14/2012

Grant, Bargain and Sale Deed - Page 2

The Patrick G. Culhane Trust - 2000, an inter vivos trust agreement dated December 12, 2000

Patrick G. Culhane, Trustee

STATE OF NEVADA

a)

COUNTY OF Douglas

This instrument was acknowledged before me on

Notary Public

by Patrick G. Culhane.

See Attached California Notarial Certificate

ss

BK 1112 PG-3711

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	\wedge
County of Man	()
County of NOWY	
On NW. 7 2012 before me, J Co	hn, Notary Public
On NW. 7 1012 before me, _ J Copersonally appeared Phtride G.	Culhana
personally appeared 1/CITICO 6.	Name(s) of Signer(s)
,	who proved to me on the basis of satisfactory
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s)are
8	subscribed to the within instrument and acknowledged
	ne that (he/she/they executed the same in
	pis/her/their authorized capacity(ies), and that by nis/her/their signature(s) on the instrument the
J. COHN COMM. #1873933	person(s), or the entity upon behalf of which the
MACHIN COUNTY	person(s) acted, executed the instrument.
My Comm. Expires December 20, 2013	certify under PENALTY OF PERJURY under the
	aws of the State of California that the foregoing
	paragraph is true and correct.
. /	WITNESS my haṇd and officiạ⊬şeal.
	Signature:
Place Notary Seal and/or Stamp Above OPTIO	Signature of Notary Public
Though the information below is not required by law, and could prevent fraudulent removal and	it may prove valuable to persons relying on the document reattachment of this form to another document.
Description of Attacher Document	air and Sle Drep
Title or Type of Document: That DANS	
Document Date:	Number of Pages: 323
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)	Wise Cary
Signer's Name LATRICAL TEDRIC CHILLY	E Signer's Name
☐ Corporate Officer — Title(s):	☐ Corporate Office — Title(s):
Individual RIGHT THUMBPRINT OF SIGNER	
Partner — Limited General Top of thumb here	☐ Partner — ☐ Limited ☐ General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
0: 10	
Signer Is Representing:	Signer Is Representing:
	J