

Doc Number: **0812925**

11/15/2012 02:55 PM

OFFICIAL RECORDS

Requested By:
NORTHERN NEVADA TITLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 1112 Pg: 4318



Deputy: gb

APN No.: 1320-33-210-039
Escrow No: 1099071-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Joshua R. Munoz
P.O. Box 2841
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 11-14-12
on property in the City of **Gardnerville**

County of **Douglas**

(a) Described as

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block B as shown on the Amended Final Map, Planned Unit Development PD 04-008, THE RANCH AT GARDNERVILLE PHASE 1, recorded in the office of the Douglas County Recorder, State of Nevada on March 30, 2012, in Book 0312 at Page 7779 as Document No. 799923, Official Records.

(b) The street address of which is
1515 Gilman Avenue, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was **KDH BUILDERS**

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

| FULL NAME | FULL ADDRESS | NATURE OF TITLE (Sole owner, joint tenant, tenant in common) |
|-----------------------------|---|---|
| KDH Builders The Ranch, LLC | 10625 DOUBLE R BLVD., Gardnerville, NV 89410 | , a Nevada Limited Liability Company |

STATE OF NEVADA)

SS.

COUNTY OF Douglas)

Kenneth D. Hendrix being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

X [Signature]
Kenneth D. Hendrix, Managing Member

X [Signature]
Kenneth D. Hendrix, Managing Member

SUBSCRIBED AND SWORN TO before me on

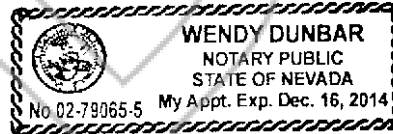
October 12, 2012

by Kenneth D. Hendrix

Signature [Signature]

Notary Public

Expiration Date 12-16-14



This area for official notarial seal