R.P.T.T. #576.15

Order No. **2989690** Escrow No. **23222FD** Parcel No. **1220-21-610-147** 

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: ANTHONY ALVARADO 714 Hornet Drive Gardnerville, NV 89460 DOC # 812937

11/15/2012 03:45PM Deputy: SD
 OFFICIAL RECORD
 Requested By:

Service Link- REO Title
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-1112 PG-4352 RPTT: 575.25

SPACE ABOVE THIS LINE FOR RECORDER'S USE

amm Exp July 3, 2014

## **GRANT DEED**

| THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$ 575.05  computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area:  City of Gardnerville, and  |
|---|
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  Federal Home Loan Mortgage Corporation  |
| hereby GRANT(S) to Anthony Alvarado and Stephanie Alvarado, husband and wife as joint tenants   |
| the following described real property in the County of <b>Douglas</b> , State of Nevada:  |
| Legal description attached hereto and made a part hereof as Exhibit "A"   |
| Date August 16, 2012  |
| Federal Home Loan Mortgage Corporation  |
| By: Malcolm & Cisneros as attorney in fact  |
|   |
| By: Rande D. Johnsen, Its Assistant Secretary   |
| STATE OF CALIFORNIA } S.S. COUNTY OF Orange }   |
| on Oct. U, 2012, before me, ASHLEY L. DUDLEY, NOTARY PUBLIC   |
| a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |
| WITNESS my hand and official seal.  Signature Shlu Hally (Seal)   |
| ASHLEY L. DUDLEY COMM. #1894519 Notary Public - California San Bernardino County My Comm. Expires July 3, 2014  |



812937 Page: 2 of 2 11/15/2012

## Exhibit "A" **Legal Description**

All that certain parcel of land situate in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 487, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the county recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Tax ID: 1220-21-610-147

714 Hornet Dr. Gardnerville, NV 89460

