



APN: 1319-15-000-029 PTN

Recording requested by:
L.M. Williams
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67060112006
Inventory No: 17-017-30-01

Mail Tax Statements To: BRIAN SENA BAHARIE, PO BOX 391601, ANZA, CALIFORNIA 92539
Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, HOFFMAN BERGER INVESTMENT PROPERTIES, LLC, a Wyoming Limited Liability Company, whose address is 123 WEST 1ST STREET, SUITE 675, CASPER, WYOMING 82601, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: BRIAN SENA BAHARIE, an Unmarried Man, whose address is PO BOX 391601, ANZA, CALIFORNIA 92539, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as David Walley's Resort, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.


TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 11-20-12



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.


HOFFMAN BERGER INVESTMENT PROPERTIES, LLC


by Family Holdings Services, LLC, its manager,
by L.M. Williams, Manager.

STATE OF Florida) SS
COUNTY OF Orange

On 11-20-12, before me, the undersigned notary, personally appeared L.M. Williams, Manager of Family Holdings Services, LLC, manager of HOFFMAN BERGER INVESTMENT PROPERTIES, LLC, a Wyoming Limited Liability Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: 



My Commission Expires: 1-16-16



Exhibit "A"

File number: 67060112006

Inventory No: 17-017-30-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

Adjusted Parcel F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D Winchell and recorded September 28, 1989 in the Office of the Recorder, Douglas County, Nevada as Document No. 211937: thence South 57° 32'32" East, 640.57 feet to the Point of Beginning; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the Point of Beginning.

(Reference is made to Record of Survey for Walley's Partners LTD. Partnership, in the office of the County Recorder of Douglas County Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No.0449993, and as amended by Documents Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT Each year in accordance with said Declaration.