

N/E

Doc Number: **0813164**

11/20/2012 10:35 AM

OFFICIAL RECORDS

Requested By:  
DOUGLAS COUNTY

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 8 Fee: \$ 0.00

Bk: 1112 Pg: 5400 RPTT # 2



Deputy gb

Assessor's Parcel Number: (a) 1220-04-601-026  
(b) 1220-04-601-027

Date: NOVEMBER 19, 2012

Recording Requested By:

Name: SCOTT MORGAN, COMMUNITY SERVICES  
& LINDA BLAGGI, RO ANDERSON ENGINEERING

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

GRANT DEED FOR BOUNDARY LINE ADJUSTMENT #2012.258

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

FILED

No. 2012-258

2012 NOV 19 PM 4:23

Assessor's Parcel Numbers:  
1220-04-601-026  
1220-04-601-027

RECORDING REQUESTED BY & WHEN  
RECORDED MAIL TO:  
Douglas County, Nevada  
Public Works Department  
Post Office Box 218  
Minden, Nevada 89423

TED THUAN  
CLERK

*[Signature]*  
DEPUTY



08 13 154 Page 2 of 8

BK : 1112  
PG : 5401  
11/20/2012 10:35 AM

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**GRANT DEED FOR BOUNDARY LINE ADJUSTMENT**

THIS INDENTURE WITNESSETH: That for good and valuable consideration, the receipt of which is hereby acknowledged, DOUGLAS COUNTY, a political subdivision of the State of Nevada ("Grantor"), does hereby grant, bargain, sell, and convey to DOUGLAS COUNTY, a political subdivision of the State of Nevada ("Grantee"), all of the real property in Douglas County, Nevada, more particularly described in **Exhibits A and B**, attached hereto.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and other rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

This grant deed is being recorded pursuant to Nevada Revised Statute Section 278.5693 and is intended to memorialize the legal descriptions for the adjusted parcels more particularly described in **Exhibits A and B** pursuant to an Application for Boundary Line Adjustment previously approved by the Douglas County Department of Community Development, and the Record of Survey Map to Support Boundary Line Adjustment which will be recorded concurrently with this Grant Deed.

Dated this 14<sup>th</sup> day of November, 2012

DOUGLAS COUNTY

By:

*[Signature]*  
Scott Morgan, Director  
Douglas County Community Services

ATTEST:

*Ted Thran*

Ted Thran, Douglas County Clerk

*Juley Frank*  
*Notary Public*

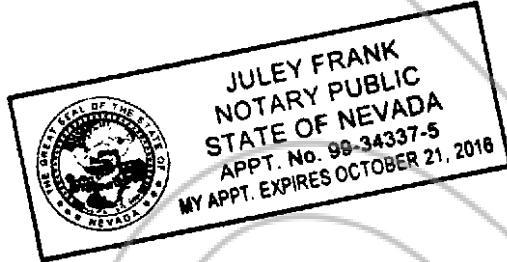
STATE OF NEVADA )

) ss:

COUNTY OF DOUGLAS )

On this 14<sup>th</sup> day of November, 2012, before me, a notary public, personally appeared Scott Morgan, personally known or proved to me to be the person whose name is subscribed to the above instrument entitled GRANT DEED FOR BOUNDARY LINE ADJUSTMENT and who acknowledged that to me that they executed the same of their own free will and choice.

WITNESS my hand and official seal.



*Juley Frank*  
Notary Public

# EXHIBIT A

COPY

# EXHIBIT A

0552-010-12  
07/25/12  
Page 1 of 1

**DESCRIPTION  
ADJUSTED PARCEL 1**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Northeast one-quarter (NE1/4) and Northwest one-quarter (NW1/4) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwesterly corner of Parcel 1 as shown on the Parcel Map for Herbig Family 1991 Trust filed for record May 1, 2002 in the office of Recorder, Douglas County, Nevada in Book 502, at Page 15, as Document No. 541119, a found 5/8" rebar with cap, P.L.S 9393;

thence along the easterly line of Waterloo Lane, South 44°51'26" West, 640.94 feet to the POINT OF BEGINNING;

thence South 45°08'34" East, 20.00 feet;

thence South 20°14'44" East, 140.18 feet;

thence South 00°16'48" East, 196.00 feet to a point on the northerly right-of-way of Stodick Parkway as described in Grant Deed between Hussman Land and Livestock Co. and Douglas County recorded November 7, 2002 in said office of Recorder in Book 1102, at Page 2663, as Document No. 557138;

thence along said northerly right-of-way, the following two courses:

South 89°43'12" West, 35.00 feet;

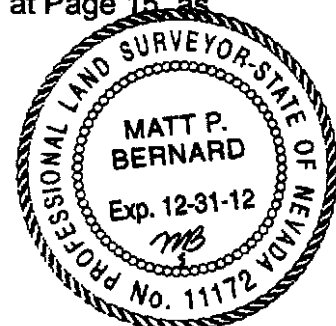
South 89°55'53" West, 547.74 feet to said easterly line of Waterloo Lane;

thence along said easterly line along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 1100.00 feet, central angle of 27°42'06", arc length of 531.83 feet, and chord bearing and distance of North 58°44'49" East, 526.67 feet;

thence continuing along said easterly line, non-tangent to the preceding course, North 44°51'26" East, 97.62 feet to the POINT OF BEGINNING, containing 88,828 square feet (2.04 acres), more or less.

The Basis of Bearing of this description is South 89°53'12" West, the north line of Parcel 1 as shown on the Parcel Map for Herbig Family 1991 Trust filed for record May 1, 2002 in the office of Recorder, Douglas County, Nevada in Book 502, at Page 15, as Document No. 541119.

Prepared by: R.O. Anderson Engineering, Inc.  
P.O. Box 2229  
Minden, Nevada 89423



# EXHIBIT B

COPY

# EXHIBIT B

0552-010-12  
07/25/12  
Page 1 of 2

**DESCRIPTION  
ADJUSTED PARCEL 2**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Northeast one-quarter (NE1/4) and Northwest one-quarter (NW1/4) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwesterly corner of Parcel 1 as shown on the Parcel Map for Herbig Family 1991 Trust filed for record May 1, 2002 in the office of Recorder, Douglas County, Nevada in Book 502, at Page 15, as Document No. 541119, a found 5/8" rebar with cap, P.L.S 9393, the POINT OF BEGINNING;

thence along the northerly line of said Parcel 1, North 89°53'12" East, 595.72 feet;

thence along the easterly line of said Parcel 1, the following two courses:

South 00°06'48" East, 55.00 feet;

South 51°03'24" East, 1039.48 feet to a point on the northerly right-of-way of Stodick Parkway as described on said Parcel Map;

thence along said northerly right-of-way of Stodick Parkway and along the northerly right-of-way as described in Grant Deed between Hussman Land and Livestock Co. and Douglas County recorded November 7, 2002 in said office of Recorder in Book 1102, at Page 2663, as Document No. 557138, the following five courses:

South 89°43'12" West, 1243.42 feet;

Along the arc of a curve to the left having a radius of 1080.00 feet, central angle of 13°17'19", and an arc length of 250.48 feet;

South 76°25'53" West, 37.57 feet;

South 00°22'19" East, 42.45 feet;

South 89°43'12" West, 265.00 feet;

thence North 00°16'48" West, 196.00 feet;

thence North 20°14'44" West, 140.18 feet;

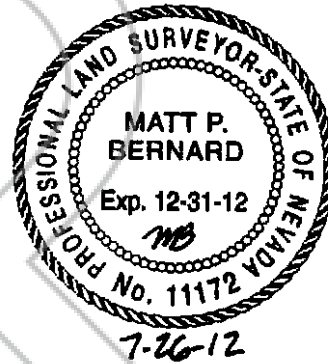
thence North 45°08'34" West, 20.00 feet to the easterly line of Waterloo Lane;

thence along said easterly line of Waterloo Lane, North 44°51'26" East, 640.94 feet to the POINT OF BEGINNING, containing 21.20 acres, more or less.

0552-010-12  
07/25/12  
Page 2 of 2

The Basis of Bearing of this description is South 89°53'12" West, the north line of Parcel 1 as shown on the Parcel Map for Herbig Family 1991 Trust filed for record May 1, 2002 in the office of Recorder, Douglas County, Nevada in Book 502, at Page 15, as Document No. 541119.

Prepared by: R.O. Anderson Engineering, Inc.  
P.O. Box 2229  
Minden, Nevada 89423



**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Nov 19, 2012  
Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By [Signature] Deputy