A.P.N. #	1320-35-001-049
R.P.T.T.	$0.00 #5
Escrow No.	1050747

Recording Requested By:

Stewart Title

Mail Tax Statements To:

Same As Below

When Recorded Mail To:

Shelli W. Schilt

1581 Sawmill Road

Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **David J. Schilt a married man and spouse of the hereinamed grantee** in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Shelli W Schilt**, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Situate in the East 1/2 of Section 35, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

PARCEL 1-B, as set forth on that certain Parcel Map for R.I.D.L., LTD., filed for record at the office of the County Recorder of Douglas County, Nevada on March 31, 1988 in Book 388, page 4126, as Document No. 175389.

Said Parcel being further set forth on Record of Survey recorded December 13, 2002 in Book 1202, Page 5731, as Document No. 560641, Official Records

Assessors Parcel No. 1320-35-001-049.
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: _NOV 14, 2012_

David J. Schilt

State of Nevada   }
                      } ss.
County of Douglas   }

This instrument was acknowledged before me on _11/14/12_
by: David J. Schilt

Signature: _____
        Notary Public

KRIS THORSON
Notary Public State of Nevada
No. 10-2021-12
My Appt. Exp. January 7, 2014