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New Text Document

Doc Number: 0813174

11/20/2012 12:48 PM OFFICIAL RECORDS

Requested ByJAMES & SUSAN PAOLI

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 1112 Pg: 5444 RPTT # 7

Deputy: sd

when Recorded Mail to: Mail Statements To: James F. Paoli and Susan A. Paoli 761 East Peak Lane

1220-22-110-094

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James F. Paoli and Susan A. Paoli, husband and wife as joint tenants do(es) hereby GRANT, BARGAIN and SELL to

James F. Paoli and Susan A Paoli, Trustees or their successor in trust, under the Paoli Living Trust dated January 9, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO.5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056

Subject to

A.P.N.:

File No: 0

R.P.T.T.: \$

Gardnerville, NV 89460

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/20/2012

BK: 1112 PG: 5445 11/20/2012 12:48 PM

Untitled

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James & Paul	
	7
Susan A. Paole Susan A. Paole	

State of NEVADA)
	:55.
County of DOUGLAS)

This instrument was acknowledged before me on 11/20/12 by \(\alpha\nuS \tau \Susan \tao/1

Notary Public

(My commission expires: 10/2/6

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SHANNON DECORSE
Appt No. 06-109021-5
My Appt Expires October 2, 2014