A.P.N.:

1320-33-816-018

File No:

143-2433530 (Rt)

R.P.T.T.:

\$*O* 

DOC # 813179

11/20/2012 01:27PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00

BK-1112 PG-5493 RPTT: EX#003

When Recorded Mail To: Mail Tax Statements To: Edmund Hammond 1412 South Marion Russell Court Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edmund Hammond and Lissette Hammond ,husband and wife as joint tenants with right of survivorship who acquired title as Edmund Hammond and Lissette Montes, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Edmund Hammond and Lissette Hammond husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOTS 65, IN BLOCK C, AS SHOWN ON THE FINAL SUBDIVISION MAP # 1006-11 OF CHICHESTER ESTATES PHASE 11, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 2002, IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND AMENDED BY CERTIFICATE OF AMENDMENT, RECORDED MARCH 27, 2003, IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/13/2012

BK 1112 PG-5494 813179 Page: 2 of 2 11/20/2012

Lissette Hammond

STATE OF

**NEVADA** 

) :ss.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on

11-1312 by

Edmund

**Notary Public** 

(My commission expires: 5 - 11 - 20 / 6)

**BARBARA SWEETING** NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. May 11, 2016