

APN: 1022-08-002-004

R.P.T.T. # 5

Doc Number: **0813183**

11/20/2012 01:40 PM

OFFICIAL RECORDS

Requested By:  
JUDY EMERSON

RETURN RECORDED DEED TO:

Judy Emerson  
✓ 3560 Stone Rd.  
Wellington, NV  
89444-9441

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 1112 Pg: 5528 RPTT # 5



Deputy: gb

GRANTEE/MAIL TAX STATEMENTS TO:

Judy Emerson  
3560 Stone Rd.  
Wellington, NV  
89444-9441

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 20th day of NOVEMBER,  
2012, by and between Judy Emerson, a widow ~~as~~  
Judy Emerson, a widow, Grantor, and Judy Emerson, a widow  
~~Michelle Anderson, a married woman and~~ \* as Grantee.  
\* Janna Adams, an unmarried woman, all as Joint tenants

**WITNESSETH**

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Wellington, County of Douglas, State of Nevada, and more particularly described as follows:

Lot 29, in Block R, As shown on the map of Topaz Ranch Estates Unit No. 4, Filed for Record in office of THE County Recorder of Douglas County, State of NEVADA, ON NOVEMBER 16, 1970, in Book 1 of Maps, Page 224 AS Document No. 50212.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Judy Emerson  
Print name Judy Emerson

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

State of Nevada  
County of Douglas

This instrument was acknowledged before me on this 20<sup>th</sup> day of November 2012 by Judy Lynne Emerson.

Shawnyne Garren

