A Portion APN: 1319-15-000-020 WHEN RECORDED RETURN TO: JOEL W. LOCKE, ESQ. ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. P.O. Box 646 Carson City, NV 89702

MAIL TAX STATEMENTS TO: GWEN I. CLICK 1891 KARIN DRIVE CARSON CITY, NV 89706

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

Doc Number: 0813213

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OFFICIAL RECORDS

Requested By
ALLISON MACKENZIE PAVLAKIS
WRIGHT & FAGAN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

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QUITCLAIM DEED

THIS INDENTURE, made on ______ OVER DET &

2012, by and

between GARY A. CLICK, parties of the first part, and GWEN I. CLICK, of Carson City, Nevada, party of the second part.

WITNESSETH:

That the parties of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do hereby release, remise, and forever quitclaim unto said party of the second part, and to her successors and assigns forever, all their right, title, and interest in and to that certain lot, piece, or parcel of real property situate, lying, and being in the county of Douglas, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

PG: 5630 11/20/2012 03:13 PM

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said party of the second part and to her successors and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first above written.

GARY A. QLICK

STATE OF NEVADA

CARSON CITY

: ss.

DEIRDRE L. REID
NOTARY PUBLIC
STATE OF NEVADA
APPT. No 08-7072-3
MY APPT. EXPIRES JUNE 18, 2016

NOTARY PUBLIC

BK: 1112 PG: 5631 11/20/2012 03:13 PM

EXHIBIT "A"

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas county Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920, and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

Being a Portion of APN: 1319-15-000-020