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A Portion Of APN: 1319-30-712-001
When Recorded Mail to:

William B. Rolland

2912 Ransford Ave.

Pacific Grove, CA 93950

Doc Number: **0813246**11/21/2012 11:09 AM
OFFICIAL RECORDS
Requested By:
STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 F Bk: 1112 Pg: 5750

Fee: \$ 16.00

#16-018-32-01 / 20127102 SPECIAL POWER OF ATTORNEY

(Per NRS 239B.030)

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,
William B. Rolland , of Monterey , California , does hereby appoint
(County) (State)
Resort Realty, LLC., a Nevada Limited Liability Company of <u>Douglas County</u> , <u>Stateline</u> ,
Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County,
Nevada at THE RIDGE POINTE, more particularly described as follows:
See Exhibit "A" attached hereto and incorporated herein by this reference. (The
"Timeshares").
Giving and granting to our said attorney-in-fact full power to execute in our names,
a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary
or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes
as the undersigned might or could do if they were personally present, hereby ratifying and confirming
all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents.
Said attorney-in-fact is authorized to execute a deed on our behalf.
WITNESS OUR HANDS this 2 day of February, 2012.
The undersigned hereby affirms that this document submitted for recording does not contain  WILLIAM B. ROLLAND
the social security number of any person or persons.

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	)	
On 2/02/12 before me, Elizabersonally appearedUilliam E	\	\_
2/02/17 Elis	about Ourse Notary	Rublic
On On Date before me,	Here Insert Name and Title of the Officer	101000
personally appeared	Holland	
	Name(s) of Signer(s)	\ \
		<del></del>
,	who proved to me on the basis o	f satisfactory
	evidence to be the person(s) whose n	
	subscribed to the within instrument and a to me that he/skie/they executed t	
	his/me/their authorized capacity(iss),	76.
	his/hær/their signature(s) on the ins	strument the
	person(s), or the entity upon behalf	
***************************************	person(s) acted, executed the instrume	116.
467 1804 A	certify under PENALTY OF PERJUR	
SINCE SINCE IN MOTOR DIVING POLICE A	laws of the State of California that t	the foregoing
Monterey County	paragraph is true and correct.	
My Comm. Expires Jun 1, 2013	WITNESS my hand and official seal.	
/ /	Signature: <u>(() Gilli Cic ('Lice C</u>	<u>~</u>
Place Notary Seal Above OPTIO	Signature of Notary Public	<u> </u>
Though the information below is not required by law,	it may prove valuable to persons relying on the	document
1 1	reattachment of this form to another document.	
Title or Type of Document:	ver of Attorney	
Document Date:	Number of Pages:	
	Number of Pages.	
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)	//	
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
• • •	·	GHT THUMBPRINT OF SIGNER
☐ Individual ☐ Partner — ☐ Limited ☐ General   Top of thumb here		OF SIGNER op of thumb here
☐ Attorney in Fact	☐ Attorney in Fact	op at triams viole
☐ Trustee	☐ Trustee	
☐ Guardian or Conservator	☐ Guardian or Conservator	
Other:	□ Other:	
Signer Is Representing:	Signer Is Representing:	
	<u></u>	

BK: 1112 PG: 5752 11/21/2012 11:09 AM

## EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

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