APN: 1420-18-114-006

Escrow No. 00191691 - 001 -cc2 RPTT \$ 585.00 When Recorded Return to: Zand Pfarr & Hollie Spinsky 814 Vista Hill Ct. Carson City, NV 89705 Mail Tax Statements to: Grantee same as above

DOC # 813252 11/21/2012 11:36AM Deputy: GB OFFICIAL RECORD Requested By: First Centennial - Reno Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.0 BK-1112 PG-5765 RPTT: 585.00 \$15.00

SPACE ABOVE FOR RECORDERS USE

No: 12-7806-3 - Expires May 14, 2016

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Richard E. Lamb and Mary L. Lamb, Husband and Wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to Hollie Spinsky, a single woman and Zand Pfarr, a single man as joint tenants

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this <u>S</u> day of <u>November</u> , 2012	
. Qih Lamb	Mary L. Lamb
Richard E. Lamb	Mary L. Zamb
STATE OF NEVADA COUNTY OF DOUGLAS	
This instrument was acknowledged b	pefore me on November 5, 2012
by Richard E. Lamb and Mary L. Lamba	
90	
CNOTARY PUBLIC	ELVINA MUNOZ Notary Public - State of Nevada Appointment Recorded in Carson City
	With the control of t



813252 Page: 2 of 2 11/21/2012

EXHIBIT "A" Legal Description

All that certain real property situate in **Douglas County**, State of **NEVADA**, described as follows:

Lot 37, in Block D, of Final Map of 1011-2C of VALLEY VISTA ESTATES 2, PHASE 2C, filed in the office of the County Recorder of Douglas County, Nevada, on September 21, 2001, in Book 0901, Page 4969, as Document No. 523258.

APN: 1420-18-114-006

