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Doc Number: **0813256**

11/21/2012 11:41 AM

OFFICIAL RECORDS

Requested By:
DAVID A SEVERNS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 1112 Pg: 5803 RPTT # 7



Deputy ar

APN: 1221-09-001-03⁰⁰³
Recording request by and mail
documents and tax statements to:

✓ David A. Severns
1180 Jacobsen Lane, Gardnerville, NV 89410
NO social security #s of any person herein.

QUITCLAIM DEED

RPTT: _____

THIS INDENTURE WITNESS that the GRANTORS, ^{*}Trustees David A. Severns and Debora K. Severns, for and in consideration of ONE DOLLAR (\$ 1.00) do hereby QUITCLAIM the right, title, and interest, if any, which GRANTORS may have in all that real property, the receipt of which is hereby acknowledged, to GRANTEES, husband David A. Severns and wife Debora K. Severns, all that real property situated at: APN# 1221-09-001-03⁰⁰³, commonly known as 1180 Jacobsen Lane, Gardnerville, Douglas County, Nevada 89410, and legally described as: see "Exhibit A," attached and referenced herein.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, we hereunto set our hands to sign and execute this document on November 20, 2012.

[Signature]
Grantor's Signature, Debora K. Severns

[Signature]
Grantee's Signature - David A. Severns

[Signature]
Grantor's Signature, David A. Severns

[Signature]
Grantee's Signature - Debora K. Severns

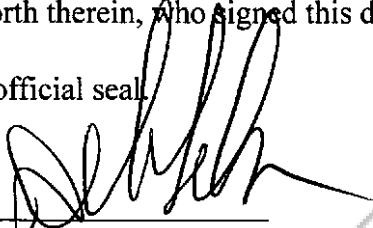
* TRUSTEE, SEVERNS FAMILY TRUST No. S-2

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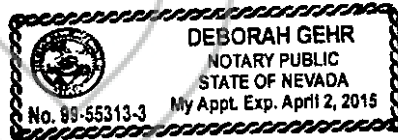
[Signature] [Signature] [Signature] [Signature]

STATE OF NEVADA)
)s.s.
COUNTY OF CARSON)

Sworn/subscribed before me, Nevada Notary Public for Carson County, on November 20, 2012, personally appeared identified David A. Severns, husband, who on the basis of satisfactory evidence proved to be the person described in and who executed the foregoing instrument in the capacity set forth therein, who signed this document of his own free will, act, and deed. Witness my hand and official seal.

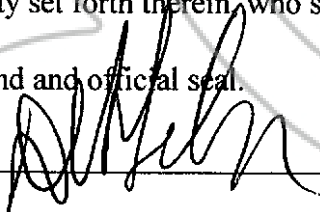


Notary Public - My commission expires: 04/02/2015



STATE OF NEVADA)
)s.s.
COUNTY OF CARSON)

Sworn/subscribed before me, Nevada Notary Public for Carson County, on November 20, 2012, personally appeared identified Debora K. Severns, wife, who on the basis of satisfactory evidence proved to be the person described in and who executed the foregoing instrument in the capacity set forth therein, who signed this document of her own free will, act, and deed. Witness my hand and official seal.



Notary Public - My commission expires: 04/02/2015

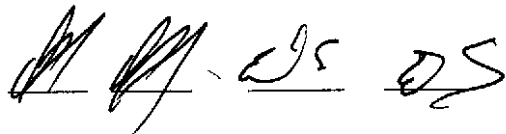
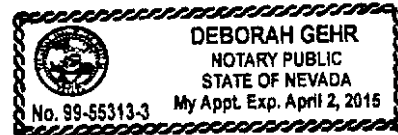


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, being a portion of Section 9, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

BEGINNING at the East 1/4 corner of said Section 9; thence North 3°30'22" West, 1,421.94 feet to a point in the Southwesterly right-of-way line of Jacobsen Lane, a 50 foot wide private road; thence along said right-of-way line North 48°48'54" West 581.57 feet; North 30°21'54" West, 87.87 feet; North 48°27'14" West, 105.01 feet to the True Point of Beginning; thence from said True Point of Beginning continuing along said right-of-way line North 35°57'14" West, 750.00 feet to an iron pipe; thence South 26°02'46" West 370.00 feet to an iron pipe; thence South 36° 52' 14" East, 391.35 feet to an iron pipe; thence North 84°02'46" East, 370.00 feet to the True Point of Beginning.

A.P.N. 35-160-01

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT No. 0449878, BOOK No. 0998, PAGE No. 4090, ON NOV. 27, 1995.

RECORDED AT THE CLERK'S OFFICE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 NOV 27 P3 56

LINDA SLATER
RECORDER
\$2.00 PAID BY DEPUTY

0449878

BK 0998 PG 4090

375769
BK 1195 PG 449