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Doc Number: **0813257**

11/21/2012 11:42 AM

OFFICIAL RECORDS

Requested By
DAVID A SEVERNS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 1112 Pg: 5806 RPTT # 6



Deputy: ar

APN: 1221-09-001-003
Recording request by and mail
documents and tax statements to:

✓ David A. Severns
1180 Jacobsen Lane, Gardnerville, NV 89410
NO social security #s of any person herein.

QUITCLAIM DEED

RPTT: _____

THIS INDENTURE WITNESS that the GRANTOR, wife, Debora K. Severns, for and in consideration of ONE DOLLAR (\$ 1.00) do hereby QUITCLAIM the right, title, and interest, if any, which GRANTOR may have in all that real property. the receipt of which is hereby acknowledged, to GRANTEE, husband David A. Severns, all that real property situated at: APN# 1221-09-001-003, commonly known as 1180 Jacobsen Lane, Gardnerville, Douglas County, Nevada 89410, and legally described as: see "Exhibit A," attached and referenced herein.

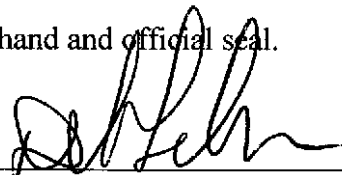
Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, we hereunto set our hands to sign and execute this document on ~~October~~ 20 ~~NOVEMBER~~, 2012.

Grantor's Signature, Debora K. Severns

Grantee's Signature - David A. Severns

STATE OF NEVADA)
)s.s.
COUNTY OF CARSON)

Sworn/subscribed before me, Nevada Notary Public for Carson County, on ~~October~~ ^{Nov.} 20,
2012, personally appeared identified David A. Severns, husband, who on the basis of satisfactory
evidence proved to be the person described in and who executed the foregoing instrument in the
capacity set forth therein, who signed this document of his own free will, act, and deed. Witness
my hand and official seal.



Notary Public - My commission expires: 04/02/2015

STATE OF NEVADA)
)s.s.
COUNTY OF CARSON)

Sworn/subscribed before me, Nevada Notary Public for Carson County, on ~~October~~ ^{NOV.} 20,
2012, personally appeared identified Debora K. Severns, wife, who on the basis of satisfactory
evidence proved to be the person described in and who executed the foregoing instrument in the
capacity set forth therein, who signed this document of her own free will, act, and deed. Witness
my hand and official seal.



Notary Public - My commission expires: 04/02/2015

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, being a portion of Section 9, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

BEGINNING at the East 1/4 corner of said Section 9; thence North 3°30'22" West, 1,421.94 feet to a point in the Southwesterly right-of-way line of Jacobsen Lane, a 50 foot wide private road; thence along said right-of-way line North 48°48'54" West 581.57 feet; North 30°21'54" West, 87.87 feet; North 48°27'14" West, 105.01 feet to the True Point of Beginning; thence from said True Point of Beginning continuing along said right-of-way line North 35°57'14" West, 750.00 feet to an iron pipe; thence South 26°02'46" West 370.00 feet to an iron pipe; thence South 36° 52' 14" East, 391.35 feet to an iron pipe; thence North 84°02'46" East, 370.00 feet to the True Point of Beginning.

A.P.N. 35-160-01

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT No. 0449878, BOOK No. 0998, PAGE No. 4090, ON NOV. 27, 1995.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV 27 P3 56

LINDA SLATER
RECORDER
PAID DEPUTY

0449878

BK 0998 PG 4090

375769
BK 1195 PG 449