

DOC # 813261  
11/21/2012 11:46AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
National Real Estate Inform  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1112 PG-5815 RPTT: 680.55



APN: 1220-03-110-039

RECORDING REQUESTED BY and  
WHEN RECORDED MAIL TO:  
National Real Estate Information Services  
290 Bilmar Drive  
Pittsburgh, PA 15205

MAIL TAX STATEMENTS TO:  
Dino Natali  
700 Joette Drive  
Gardnerville, NV 89460

[Space Above This Line For Recorder's Use]

NR 2-91792

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Morequity, Inc. by Nationstar Mortgage, LLC as Attorney-in-Fact**

in consideration of \$174,500.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Dino Natali, a single man**, whose address is 700 Joette Drive, Gardnerville, NV 89460,

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**LOT 10 IN BLOCK C AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105 PAGE 10247 AS DOCUMENT NO. 635505 OF OFFICIAL RECORDS.**

**SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS, RECORDED JANUARY 19, 2005 AS DOCUMENT NO. 634724 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA, AND ANY AMENDMENTS THERETO.**

and commonly known as: 1367 Elges Avenue, Gardnerville, NV 89410  
APN: 1220-03-110-039

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



**SUBJECT TO:**

1. General and special taxes for the current fiscal year.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

Grantor(s) hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor(s) herein, and no other, subject to the matters set forth.

Witness my/our hand(s) this 16<sup>th</sup> day of November, 2012.

**GRANTOR:**

Nationstar Mortgage, LLC

Name: \_\_\_\_\_

Andrew Thomas

Title: \_\_\_\_\_

Assistant Secretary

STATE OF Texas )

) :ss

COUNTY OF Benton )

On the 16<sup>th</sup> day of November, 2012, personally appeared before me, a Notary Public, Andrew Thomas, known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Adrian D'Quinn Dawson  
Notary Public Adrian D'Quinn Dawson  
My Commission Expires: 01/19/2016

