



APN: 1420-35-410-003
R.P.T.T.: \$0.00
Exempt: (7)
Recording Requested By:
Gerald M. Marks
1609 Shirley Street
Minden, Nevada 89423

After Recording Mail To:
Gerald M. Marks
1609 Shirley Street
Minden, Nevada 89423

Send Subsequent Tax Bills To:
Gerald M. Marks
1609 Shirley Street
Minden, Nevada 89423

5685719-1553145

QUITCLAIM DEED
TITLE OF DOCUMENT

(3)

THIS INDENTURE WITNESSETH THAT, **Gerald M. Marks, Successor Trustee of the Marks Living Trust, dated July 16, 2007, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Gerald M. Marks, a married man, whose address is 1609 Shirley Street, Minden, Nevada 89423,**

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 27 IN BLOCK C AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE 1, FILED FOR RECORD WITH DOUGLAS COUNTY RECORDER ON MAY 11, 2001, IN BOOK 501, OF OFFICIAL RECORDS, PAGE 3298, AS DOCUMENT NO. 514006.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on _____, as Book _____, Page _____, Doc No. _____, in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1609 Shirley Street, Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 27 day of OCTOBER, 2012

Gerald M. Marks successor Trustee
Gerald M. Marks, Successor Trustee

STATE OF OHIO)

COUNTY OF HAMILTON)^{SS}

This instrument was acknowledged before me, this 27 day of OCTOBER, 2012, by **Gerald M. Marks, Successor Trustee.**

NOTARY STAMP/SEAL

Carol Kunzman
Notary Public

NOTARY
Title and Rank
My Commission Expires: 7/15/2013





EXHIBIT "A"
LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 27 IN BLOCK C AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE 1, FILED FOR RECORD WITH DOUGLAS COUNTY RECORDER ON MAY 11, 2001, IN BOOK 501, OF OFFICIAL RECORDS, PAGE 3298, AS DOCUMENT NO. 514006.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **September 13, 2007**, as BK **0907**, PG **2667** in Douglas County Records, Douglas County, Nevada.

