

Doc Number: **0813351**

11/26/2012 01:56 PM

OFFICIAL RECORDS

Requested By:
IRS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 1112 Pg: 6330



Deputy sg

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592 Department of the Treasury - Internal Revenue Service
Form 668 (Y)(c)
 (Rev. February 2004)
Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6
 Lien Unit Phone: (800) 913-6050
 Serial Number: 904392712
 For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer CHARLES DICKERSON DECD
 DBA AIR SIERRA UNLIMITED


Residence PO BOX 10
 MINDEN, NV 89423-0010

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 6721 | 12/31/2007 | 88-0287338 | 08/30/2010 | 09/29/2020 | 6597.89 |
| 941 | 12/31/2008 | 88-0287338 | 02/23/2009 | 03/25/2019 | |
| 941 | 12/31/2008 | 88-0287338 | 01/31/2011 | 03/02/2021 | 2973.52 |
| 941 | 03/31/2009 | 88-0287338 | 06/01/2009 | 07/01/2019 | 366.18 |

Place of Filing COUNTY RECORDER
 DOUGLAS COUNTY
 MINDEN, NV 89423
 Total \$ 9937.59

This notice was prepared and signed at SEATTLE, WA, on this, the 05th day of November, 2012.

Signature 
 for TRICIA DAVIS
 Title REVENUE OFFICER 26-07-3710
 (775) 325-9729