APN: 1221-06-001-042

Exempt: (7)

Edward T. Raymond, Jr. 2039 Fish Springs Road Gardnerville, Nevada 89410 After Recording Mail To: Edward T. Raymond, Jr. 2039 Fish Springs Road Qardnerville, Nevada 89410

Edward T. Raymond, Jr. 2039 Fish Springs Road

Read 1st

18169006-1

When Recorded Return To: Indecomm Global Services 2925 Country Drive

St. Paul, MN 55117

OUITCLAIM DEEL

TITLE OF DOCUMENT

57004723-1554417

Doc Number: **0813360** 11/26/2012 02:20 PM

Bk: 1112 Pg: 6364 RPTT # 7

Fee: \$ 15.00

OFFICIAL RECORDS

INDECOMM HOLDINGS INC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 0f 2

Requested By

THIS INDENTURE WITNESSETH THAT, Edward T. Raymond, Jr., as Trustee of the Edward T. Raymond, Jr. Family Trust dated April 18, 2007, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Edward T. Raymond, Jr., a married man, whose address is 2039 Fish Springs Road, Gardnerville, Nevada 89410,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 96 OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on September 19, 2012, as Book 912, Page 4260, in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 2039 Fish Springs Road, Gardnerville, Nevada 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

R.P.T.T.: \$0.00

Recording Requested By:

Send Subsequent Tax Bills To:

Gardnerville, Nevada 89410

BK: 1112 PG: 6365 Page: 2 of 2 11/26/2012 02:20 PM

WITNESS my/our hands, this $\frac{29^{44}}{2}$ day of October , 20/2 COUNTY OF Douglas nis instrument was acknowledged before me, this <u>29</u> <u>October</u>, 20<u>12</u>, by **Edward T. Raymond, Jr., Trustee.** This day **NOTARY STAMP/SEAL** Notary Public CHARLENE MCDONALD Notary Publica
Title and Rank Notary Public, State of Nevada Appointment No. 93-4992-5 My Appt. Expires Nov 8, 2013 My Commission Expires: 11-08-13



11/16/2012 78169006/1