

19-

Doc Number: **0813382**

11/26/2012 03:26 PM

OFFICIAL RECORDS

Requested By
MORTGAGE SERVICES CENTER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 6 Fee: \$ 19.00
Bk: 1112 Pg: 6511



Deputy sg

APN# 1319-30-612-006

11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>

LOAN# 0062026497 - VAN O'S/BREWER

RELEASE AGREEMENT

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

DOCUMENT CONTROL

Return Documents To:

Record and Return to:
 Name Mortgage Services
 Address One Mortgage Way/P.O. Box 5449
Mt. Laurel, NJ 08054
Attn: Floss Gedling (Mail Stop - DC)
 City/State/Zip (877) 766-8244

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

Misc 5/1 ME
FEE 25.00 FB _____
BKP _____ C/O _____ COMP _____
DEL _____ SCAN _____ FV _____

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
10/22/2012 08:42:00 90



2012106544

VOID

Record & Return to:

Mortgage Services
PO Box 5449
Mt. Laurel, NJ 08054-9909
Floss Gedling (Mail Stop -DC)
Prepared by: Theresa Stanton
Theresa Stanton
1800 449-8767
Loan # 0062026497
Parcel ID: 1319-30-612-006

MIN100105600029487575

August 8, 2012

RELEASE AGREEMENT

This Release ("Agreement") is entered into as of August 8, 2012 by and between **Barend Piet Hein Van Os, unmarried** residing at 754 Milky Way Crt, Stateline, Nevada 89449, and **Damon C Brewer** residing at 1366 PINE VALLEY ROAD, SOUTH LAKE TAHOE, CA 96150, and Mortgage Electronic Registration Systems, Inc. as nominee for USAA Federal Savings Bank and its successors and assigns, its principal place of business, 2001 Bishops Gate Blvd, Mt. Laurel, NJ 08054 ("the Parties").

WHEREAS, **Barend Piet Hein Van Os and Damon C Brewer** entered into a mortgage loan transaction with **MERS**, Inc. as nominee for USAA Federal Savings Bank** for a loan in the amount of **\$160,000.00** pursuant to a Note and Mortgage executed **May 24, 2010** ("Loan Documents"). Attached here to as Exhibit A. Said Mortgage recorded in, **Book 510, Page 5206, Document # 764292** on **May 26, 2010**.

WHEREAS, the Parties wish to release **Damon C Brewer** from liability arising from the Loan Documents.

Now, therefore, in consideration of the mutual promises and covenants contained herein, the Parties agree as follows:

1. Parties mutually consent to the release of **Damon C Brewer** from liability arising from the Loan Documents.

"MERS" is a Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the beneficiary under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, 1901 E Voorhees Street, Suite C, Danville, IL 61834. tel. (888) 679-MERS.

MISC

CK. 2012608541

2. **Barend Piet Hein Van Os** understands and acknowledges that the release of **Damon C Brewer** will result in **Barend Piet Hein Van Os** remaining solely liable for obligations and responsibilities under the Loan Documents.

IN WITNESS WHEREOF, the undersigned have caused this Agreement to be duly executed this 18th day of September, 2012.

[Handwritten signature of Barend Piet Hein Van Os]

(Signature #1) **Barend Piet Hein Van Os**

Acknowledgment for Signature #1:

State of Virginia

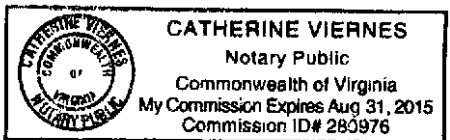
County of Accomack

On this, the 18th day of September, 2012 before me, Catherine Viernes, Notary Public the undersigned officer, personally appeared
(notary name and title – notary or attorney)

Barend Piet Hein Van Os known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledge that executed the same for the purposes herein contained.

IN WITNESS WHEREOF, I hercunto set my hand and official seal.

[Handwritten signature of Catherine Viernes]
Notary (signature above) My commission expires August 31, 2015
[Handwritten name of Catherine Viernes]
Notary printed name or stamp below



Damon C Brewer

(Signature #2) **Damon C Brewer** (Married or Single)

Acknowledgment for Signature #2:

State of NEVADA

County Of DOUGLAS

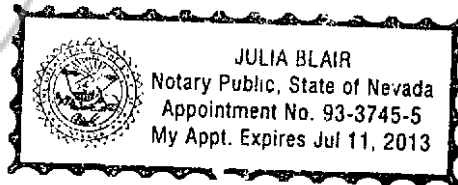
On this, the 7th day of SEPT., 2012 before me, *Julia Blair, Notary Public* the undersigned officer, personally appeared *Julia Blair, Notary Public* (notary name and title- notary or attorney))

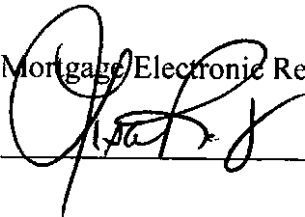
Damon C Brewer known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledge that executed the same for the purposes herein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Julia Blair 7/11/13
Notary (signature above) My commission expires

Notary printed name or stamp below





Mortgage Electronic Registration Systems, Inc. as nominee for USAA Federal Savings Bank
Assistant Secretary

CORPORATE ACKNOWLEDGEMENT

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

ON this 2 day of October 2012, before me, Felice Renee Bradley a Notary Public in and for said state and county, personally appeared LISA ROTHWEIN, the Assistant Secretary of MERS, Inc. as nominee for USAA Federal Savings Bank, that executed the within instrument, on behalf of MERS, Inc. as nominee for USAA Federal Savings Bank, that executed the within herein named, and acknowledged to me that such MERS, Inc. as nominee for USAA Federal Savings Bank, that executed the within executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.


Notary Public
My Commission Expires: _____
Felice Renee Bradley
Notary Public
New Jersey
My Commission Expires 4-12-16

- Copy One - Return to Mortgage Services signed and notarized to be recorded
- Copy Two - Return to Mortgage Services signed and notarized for file.
- Copy Three - Member copy
- Copy Four - Member copy

Exhibit A

Legal Description:

UNIT F, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 8 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979 IN BOOK 279, PAGE 127, AS DOCUMENT NO. 29639, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/12TH INTEREST IN AND TO THAT PORTION DESIGNATED COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 8 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979, AS DOCUMENT NO. 29639. OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.