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Doc Number: **0813418**

11/27/2012 01:09 PM

OFFICIAL RECORDS

Requested By

UNITED ELECTRICAL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2

Fee: \$ 15.00

Bk: 1112 Pg: 6749



Deputy ke

Prepared by, recording requested by
and return to:

Name: Robert Fuiss
Company: United Electrical Services Inc
Address: 2231 Meridian Blvd #5
City: Minden Zip: 89423
Phone: 775-782-4303
Fax: 775-782-4405

Above this Line for Official Use Only

DISCHARGE OR RELEASE OF LIEN - CORPORATION

(N.R.S. §108.2437)

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 26 day of the month of November of the year 2012, record in Book 1012, as Document No. 0811360, in the office of the county recorder of Douglas County, Nevada, its Notice of Lien, or has otherwise given notice of his intention to hold and claim a lien upon the following described property, owned or purportedly owned by S.S. Management, LLC, situated in the County of Douglas, State of Nevada, to wit:

[Legal Description or Address of the Property] 1318-27-001-007
27 US Highway 50
stateline, NV

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim or lien on the property described above by reason of such Notice of Lien, or by reason of the work and labor on, or materials furnished for, that property.

United Electrical Services Inc.
Corporation

By Stephanie Haskins

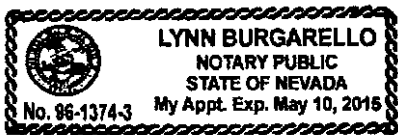
Stephanie Haskins
Print Name

CFO
Title

State of Nevada

County of Douglas

This instrument was acknowledged before me on 11-27-12 by Stephanie Hawkins as Officer (type of authority, e.g., officer, trustee, etc.) of United Electrical Services (name of party on behalf of whom instrument was executed).



(Seal, if any)

Lynn Burgarello
(Signature of notarial officer)

(Title and rank (optional))

(My commission expires (optional):)

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