

DOC # 813423
11/27/2012 01:53PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Minder
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1112 PG-6801 RPTT: EX#003



APN NO. 1419-27-510-017

WHEN RECORDED MAIL TO:
MYKI SIMEK
P.O. BOX 654
GENOA, NEVADA 89411

Mail deed and Tax Statement to:
GRANTEES ADDRESS:
MYKI SIMEK
P.O. BOX 654
GENOA, NEVADA 89411

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

CORRECTED

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged this indenture, made this 20 day of November, 2012 by and between JAMES CANYON, LLC, a Nevada Limited Liability Company, does hereby grant, bargain and sell to RONALD L. SIMEK, Trustee of the Ronald L. Simek 2004 Trust dated April 1, 2004 (whose address is: P.O. Box 586, Genoa, Nevada 89411-0586), that certain real property situated in the County of Douglas, State of Nevada, which is described in Exhibit "A" attached hereto and by this reference incorporated herein;

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

This instrument is to correct the legal description erroneously entered in Document # 0636172.

Dated effective as of the ²⁰14th day of November, 2012.

JAMES CANYON, LLC
A Nevada Limited Liability Company

By: Ronald L. Simek
Ronald L. Simek, Manager

STATE OF NEVADA)
) : ss.
County of Douglas)

On this ^{20th} day of November, 2012 personally appeared before me,
a Notary Public in and for the County and State aforesaid, Ronald L. Simek,
known to me to be the person described herein and who executed the foregoing
instrument;

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above-written.

[Signature]
NOTARY PUBLIC



EXHIBIT 'A'

**ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
DESCRIBED AS FOLLOWS:**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 27, TOWNSHIP 14
NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF LOT 34, AS SHOWN ON THE FINAL
SUBDIVISION MAP PD 00-16 FOR MOUNTAIN MEADOW ESTATES, PHASE 1 RECORDED
MARCH 6, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS
DOCUMENT NO. 536360, THE POINT OF BEGINNING;**

**THENCE ALONG THE NORTHERLY LINE OF JAMES CANYON LOOP, ALONG THE ARC OF A
CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 530.00 FEET, CENTRAL ANGLE
OF 06°23'50", ARC LENGTH OF 59.18 FEET, AND CHORD BEARING AND DISTANCE OF
NORTH 72°51'00" WEST, 59.14 FEET;**

**THENCE CONTINUING ALONG SAID NORTHERLY LINE, NORTH 76°02'55" WEST, 89.31
FEET;**

THENCE NORTH 24°33'05" WEST, 246.27 FEET;

THENCE SOUTH 81°35'53" EAST, 73.88 FEET;

THENCE SOUTH 07°16'55" WEST, 254.23 FEET TO THE POINT OF BEGINNING.

**THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 89°22'26" EAST, THE
NORTH LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 26, T14N., R19E.,
M.D.M. AS SHOWN ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE
ADJUSTMENT FOR RONALD L. SIMEK RECORDED JUNE 11, 1998 IN SAID OFFICE OF
RECORDER AS DOCUMENT NO. 441786.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT
CERTAIN DOCUMENT RECORDED DECEMBER 6, 2002 IN BOOK 1202, PAGE 3038, AS
DOCUMENT NO. 0560048, OF OFFICIAL RECORDS.**