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APN: 1219-03-002-004

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214

Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

James C. Shugren and Lorna A. Shugren, Co-Trustees 216 Mountain Reach Ct. Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Doc Number: **0813439**11/27/2012 02:50 PM OFFICIAL RECORDS

Requested By.

RACHELLE J NICOLLELTD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 1112 Pg: 6872 RPTT # 7

GRANT DEED

For no consideration, JAMES C. SHUGREN and LORNA A. SHUGREN, husband and wife, as joint tenants with rights of survivorship

Hereby GRANT to JAMES C. SHUGREN and LORNA A. SHUGREN, Co-Trustees of the SHUGREN FAMILY TRUST Dated November 6, 2012.

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B. & M. County of Douglas, State of Nevada, described as follows:

Parcel 4A, as set forth on the Parcel Map for JOE M. EDWARDS, PATRICIA R. EDWARDS, MICHAEL REMINGTON, SHIRLEY REMINGTON, RAYMOND H. SMITH, SCOTT M. SMITH, and ANGELA M. SMITH, filed for record in the Office of the Recorder, Douglas County, Nevada, on January 15, 1993 in Book 193, Page 2110, as Document No. 297458.

Per NRS 111.312, this legal description was previously recorded at Document No. 336920, Book No. 0594, Page # 0963, on May 6, 1994.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

BK: 1112 PG: 6873

Dated: November 6, 2012.

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on November 2012, by JAMES C. SHUGREN and

LORNA A. SHUGREN.

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014