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Doc Number: **0813449**

11/28/2012 09:43 AM

OFFICIAL RECORDS

Requested By
SHELLI W. SCHILT

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 1112 Pg: 6951 RPTT # 5



Deputy: ar

A.P.N. #	1320-35-001-049
R.P.T.T.	\$0.00 #5
Escrow No.	
Recording Requested By:	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Shelli W Schilt	
1581 Sawmill Road	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, Shelli W. Schilt, a married woman the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Shelli W. Schilt and David J. Schilt, Wife and Husband as Joint Tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

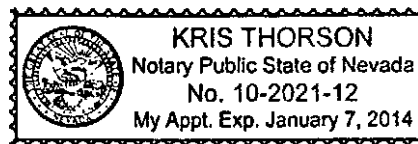
Dated: 11-14-2012

State of Nevada }
 } ss.
 County of Douglas }

This instrument was acknowledged before me on Nov 14, 2012
 by: Shelli W. Schilt

Signature:

 Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1050747

Situate in the East 1/2 of Section 35, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

PARCEL 1-B, as set forth on that certain Parcel Map for R.I.D.L., LTD., filed for record at the office of the County Recorder of Douglas County, Nevada on March 31, 1988 in Book 388, page 4126, as Document No. 175389.

Said Parcel being further set forth on Record of Survey recorded December 13, 2002 in Book 1202, Page 5731, as Document No. 560641, Official Records

Assessors Parcel No. 1320-35-001-049.

