

Doc Number: **0813499**

11/28/2012 01:18 PM

OFFICIAL RECORDS

Requested By:

SUZANNE T PATRIDGE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 1112 Pg: 7173 RPTT # 5



Deputy. ar

APN: 1320-08-411-008

RPTT: exemption 5

Escrow No. 00166725A - 002-15

When Recorded Return to:

Suzanne T. Patridge

✓ PO Box 2475 Carson City, NV 89702

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That Jefferie A. Sessions, spouse of Grantee in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Suzanne T. Sessions, a married woman as her sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A"

It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

DATE: 11/15 2012

Jefferie Allen Sessions
Jefferie A. Sessions

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on November 15, 2012
by Jefferie A. Sessions.

Deborah R Price
NOTARY PUBLIC



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of section 8, Township 13 North , Range 20 East, M.D.M., Douglas County, Nevada described as follows:

Parcel "H" as shown on that certain Record of Survey for Rajan LLC as recorded in Book 403, at Page 343 on April 1, 2003, as Document No. 572121, Douglas County Recorders Office, more particularly described as follows:

COMMENCING at the Northwest corner of A.P.N. 1320-08-411-001 per record of survey:
Thence South 51 06'20" East, 153.73 feet to the POINT OF BEGINNING;
Thence North 89 46'14" East, 40.00 feet;
Thence South 00 13'46" East, 85.00 feet;
Thence South 89 46'14" West, 40.00 feet;
Thence North 00 13'46" West, 85.00 feet to the POINT OF BEGINNING;

The above metes and bounds description was prepared by MATT BARNARD Professional Land Surveyor, No. 11172, P.O. Box 2294, Minden, NV 89423.

SPACE BELOW FOR RECORDER