

Doc Number: **0813522**

11/28/2012 02:46 PM

OFFICIAL RECORDS

Requested By:
DONALD HELDOORN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00
Bk: 1112 Pg: 7224



Deputy: sd

APN: 1318-27-002-003
Recording requested by and mail documents
and tax statements, if applicable, to:

Name: Donald Heldoorn
Address: 1046 Mallory Way
City/State/Zip: Carson City NV 89701

LIN101
Nevada Legal Forms & Books, Inc.
www.nevadalegalforms.com

NOTICE OF LIEN (Mechanic Lien)

NOTICE IS HEREBY GIVEN:

1. That Carson Valley Welding, hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S., 108.221 to 108.246 inclusive, on property located in Douglas County, Nevada. (Set forth legal description and commonly known address, if known)

2 story Commercial Building
27 Highway 50
Stateline NV

2. The amount of the original contract is: \$ 13,653.74

3. The total amount of all additional or changed work, materials and equipment, if any, is: \$ -

4. The total amount of all payments received to date is: \$ 5,350.27

5. The amount of the lien, after deducting all just credits and offsets is: \$ 8,303.47

6. The name of the owner(s), if known, of the property is/are: SS Management LLC
P.O. Box 257 Glenbrook NV 89413

7. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Mike Laub
P.O. Box 1670 Zephyr Cove NV

8. A brief statement of the terms of payment of the lien claimant's contract: All work was completed on a "Time and Material" basis.
Invoice # 10846 in the amount of 1707.61 7/25/2012 payable upon receipt.
Invoice # 10861 in the amount of 6595.96 8/31/2012 payable upon receipt.

9. That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.

10. THIS FORM COMPLIES WITH NRS 108.226.

In Witness Whereof, I/We have hereunto set my hand/our hands this 28 day of NOVEMBER 2012.

DONALD B. HEWDOORN JR.
Print name of Claimant

By: [Signature]
Authorized Signature

STATE OF NEVADA)
COUNTY OF)

Donald B. Hewdoorn Jr., being first duly sworn

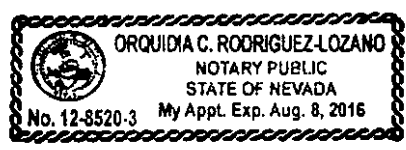
on oath according to law, deposes and says:

I have read the foregoing Notice of Lien claim, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

[Signature]
Authorized Signature of Claimant

Subscribed and sworn to before me this 28 day of November, 2012.

[Signature]
Notary Public
My commission expires: Aug 8, 2016



Consult an attorney if you doubt this forms fitness for your purpose.

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Douglas, State of NEVADA, described as follows:

Parcel No.1:

A parcel of land situated in the Southeast of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; from which the state line monument on the South shore of Lake Tahoe bears North 47°52'13" West a distance of 2827.56 feet, and a GLO Brass Cap at the East quarter corner of said Section 27 bears North 68°16'13" East, a distance of 1945.13 feet; thence North 28°48'16" East along the Easterly line of U.S. Highway 50, a distance of 827.95 feet to the Southeast corner of that parcel of land described in the Deed to Barney's Incorporated, recorded June 1961 in Book 7, page 117, File No. 18139, Official Records, and the true point of beginning; thence North 28°48'16" East, along the Easterly line of U.S. Highway 50, a distance of 49.71 feet to the Northwest corner of said Barney's parcel; thence south 61° 11' 44" East a distance of 150.00 feet to the Northeast corner of said Barney's parcel and an angle point in the Northerly line of Parcel in the Deed from Lake Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, File No.18850, Official Records; thence South 28°48'16" West, a distance of 49.71 feet; thence North 61° 11' 44" West, a distance of 150.00 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-003

Parcel No.2:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; thence Northeasterly along said right of way line, North 28° 02' East, 680.50 feet to the true point of beginning; thence continuing along said right of way line, North 28°02' East, 147.45 feet to a point on the Southerly line of that certain parcel of land described in the Deed to Barney's Incorporated, recorded June 7, 1961, in Book 7, page 117, File No. 18139, Official Records; thence along the Southerly and Easterly lines of said parcel as described in the previously mentioned Deed, South 61°58' East, 150.00 feet and North 28° 02' East, 49.71 feet to a point on the Northerly line of that certain piece or parcel of land described as Parcel 1 in the Deed from Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, as File No. 18850, Official Records; thence along the Northerly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South 61 °58' East (South 62°02' East, Deed) 420.00 feet to the most Northerly corner of that certain piece or parcel of land described as parcel 1 in the Deed from Park Cattle Company to Harrah's Club, recorded December 28,1967 in Book 56,

page 334, File No. 39715, Official Records; thence Southeasterly along the Easterly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South 32° 55' East 147.97 feet; thence North 61° 58' West, 247.89 feet; thence South 28° 02' West, 87.87 feet; thence North 61° 58' West 260.00 feet; thence North 85°19' West 95.69 feet; thence North 61° 58' West, 102.73 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-004

Parcel No.3:

Together with non-exclusive easements and right of way for pedestrian and vehicular ingress and egress and perpetual exclusive encroachment and maintenance easements, as set forth in that certain Reciprocal Easement Agreement recorded May 10, 1990 in Book 590, page 1628, as Document No. 225749, Official Records of Douglas County, Nevada.