Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Doc Number: **0813525** 

11/28/2012 02:57 PM

OFFICIAL RECORDS Requested By IRS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 2 Page:

Bk: 1112 Pg: 7232

Fee: \$ 15.00

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

## Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 Serial Number

906236612

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ROBERT E BREKHUS JR

Residence

1805 N CARSON ST 247

CARSON CITY, NV 89701-1216

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

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ΨΩ. 1

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002		03/05/2007		8241.40
1040 1040	12/31/2003 12/31/2004		03/05/2007 11/19/2007		60558.71 254419.42
1040	12/31/2004		05/05/2008		322892.59
1040	12/31/2008		08/06/2012		158109.06
Place of Filing	COUNTY	RECORDER S COUNTY		Total	\$ 804221.18

This notice was prepared and signed at	SEATTLE, WA

NV 89423

the \_\_\_\_\_\_\_\_ day of \_\_November \_\_\_\_\_\_, 2012

MINDEN.

Signature for PHIL MANDICHAK

Title REVENUE OFFICER (775) 325-9736

26-07-3772

, on this,