I hereby affirm that this document submitted for recording does not contain a social security number.

Signed 7

ASST. SECRETARY

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1998155095

DOC # 813535

11/29/2012 08:46AM Deputy: AR
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00

BK-1112 PG-7267 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OHIO SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **JOHN W. CROSBY AND BEZITA CROSBY**, and recorded on 10/07/2002 as Instrument # 0554078, and/or Book 1002, Page 02463, in the Recorder's office of DOUGLAS County, Nevada.

Dated on __//___/___/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OHIO SAVINGS
BANK, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

JPCAS 18389759 -5 CHASE TM4409544 MIN 100162500037533057 MERS PHONE 1-888-679-6377 T2312111212 [C] FRMNV1

18389759

BK 1112 PG-7268 813535 Page: 2 of 2 11/29/2012

Parcel #:

Loan #: 1998155095



STATE OF LOUISIANA PARISH OF OUACHITA

to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OHIO SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 18389759 -5 CHASE TM4409544 MIN 100162500037533057 MERS PHONE 1-888-679-6377 T2312111212 [C] FRMNV1



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