APN#: 1320-33-817-003

RPTT: \$932.10

Recording Requested By:
Western Title Company

Escrow No.: 054149-TEA When Recorded Mail To: Bruce and Edith Crosby 3165 Hwy 395 #189 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 813574

11/29/2012 02:58PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1112 PG-7528 RPTT: 932.10

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



813574 Page: 2 of 3 11/29/2012

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joanne P. Christensen, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bruce Crosby and Edith Crosby, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block A, as shown on the Final Map #1006-12 of CHICHESTER ESTATE, PHASE 12, recorded January 8, 2004, in Book 104, of Official Records, at Page 2012, Document No. 601490, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/06/2012

ss

BK 1112 PG-7530 PG-753 813574 Page: 3 of 3 11/29/2012

Grant, Bargain and Sale Deed - Page 2

Joanne P. Christensen

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on '//

Notary Public



TRACI E. ADAMS

NOTARY PUBLIC
STATE OF NEVADA

No.89-1891-5 My Appt Exp. Jan. 5, 2015