

DOC # 813583  
11/29/2012 03:11PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
**Western Title Company**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1112 PG-7558 RPTT: 1823.25

APN#: 1420-35-411-013  
RPTT: \$1,823.25


Recording Requested By:  
Western Title Company  
Escrow No.: 054221-KTH  
When Recorded Mail To:  
**Charles G. Johnson and Ledene A. Johnson**  
1686 Chiquita Circle  
Minden, Nevada 89423



Mail Tax Statements to: (deeds only)  
Same as above \_\_\_\_\_

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

  
K. Howell

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Culver Johnson and Barbara Lee Johnson Husband and Wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charles G. Johnson and Ledene A. Johnson Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

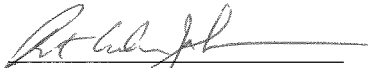
Lot 85 in Block A as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

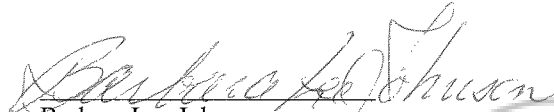
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/19/2012



Grant, Bargain and Sale Deed – Page 2

  
Robert Culyer Johnson

  
Barbara Lee Johnson

STATE OF NEVADA


COUNTY OF CARSON CITY

} ss

This instrument was acknowledged before me on

NOVEMBER 21, 2012

by ROBERT CULVER JOHNSON AND BARBARA LEE JOHNSON

  
Notary Public

