

Doc Number: **0813613**

11/30/2012 09:50 AM

OFFICIAL RECORDS

Requested By
REID GOYETTE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 1112 Pg: 7773 RPTT \$ 1.95



Deputy. ar

WHEN RECORDED RETURN TO:

Name: Douglas County Recorder's Office

Address: P.O. Box 218

City, State, Zip Minden, NV 89423

BARGAIN AND SALE DEED

THE GRANTOR(s) Reid W. Goyette for and in consideration of Five Hundred Dollars

(\$500), in hand paid, grant, bargain, sell, convey and confirm to Lon Werremeyer, the

Grantee(s) the following described real estate, situated in the County of

Douglas, State of Nevada:

SEE EXHIBIT A for an undivided 1/24th interest as tenants in common in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1 recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County; State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385 Page 160 of Official Records of Douglas County, Nevada as Document No. 114254

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on

Reid W Goyette By _____
 REID W Goyette
 (Individual)

_____ By _____
 (Individual)

STATE OF WASHINGTON

ss.

COUNTY OF YAKIMA

On this 26th day of November, 2012 before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appeared Reid W. Goyette known to me to be the individual(s) described in and who executed the within instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes herein mentioned.

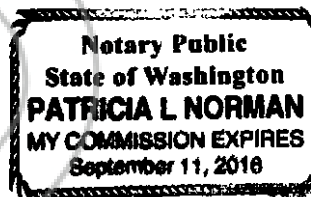
Patricia L. Norman

Printed Name: PATRICIA L. NORMAN

Notary Public in and for the State of Washington

Residing at YAKIMA

My appointment expires 9-11-16



STATE OF WASHINGTON)

ss.

COUNTY OF)

I certify that I know or have satisfactory evidence that

_____ is the person who appeared before me, and said person acknowledged that _____ signed this instrument, on oath stated that _____ was authorized to execute the instrument and acknowledged it as _____ of

_____ to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: _____

Printed Name: _____

Notary Public in and for the State of Washington

Residing at _____

My appointment expires _____

**EXHIBIT "A"
LEGAL DESCRIPTION**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County; State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 023 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "SUMMER use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 OCT 22 P12:44

SUZANNE LESOUFFLAU
RECORDER
6- PAID DU DEPUTY **143640**

BOOK 1086 PAGE 2907