

APN#: 1220-09-810-004  
RPTT: \$0.00 EXEMPT #1 #7

Recording Requested By:  
Western Title Company  
Escrow No.: 053605-ARW  
When Recorded Mail To:  
Joe Benigno  
1532 US Hwy 395, Suite 6  
Gardnerville, NV 89410

DOC # 813618  
11/30/2012 10:27AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1112 PG-7808 RPTT: EX#007



Mail Tax Statements to: (deeds only)  
Same As Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Annette McClean  
Annette McClean Escrow Assistant

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Five B's, LLC, Series "C"

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joe Benigno and Dhana J. Benigno, Trustees of the Benigno Living Trust dated April 10, 2008

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 241, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

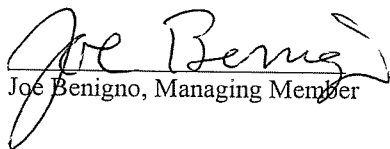
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/28/2012



Grant, Bargain and Sale Deed – Page 2

Five B's, LLC, Series "C"

  
Joe Benigno, Managing Member

STATE OF NEVADA

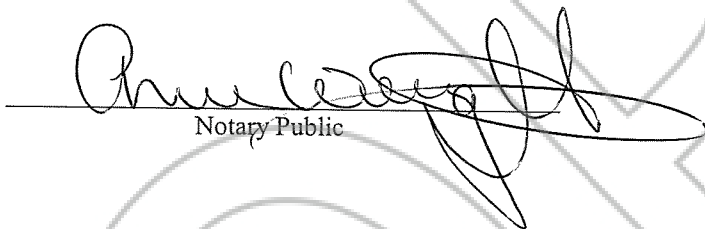
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

November 29, 2012

by Joe Benigno.

  
Notary Public

