



**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**COUNTY of CONTRA COSTA**

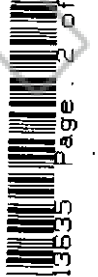
MARTINEZ, CALIFORNIA

**CERTIFICATE OF DEATH**

3201107000561

1. NAME OF DECEDENT - FIRST (Given)		2. MIDDLE		3. LAST (Family)	
DONNA		JOY		DAWSON	
4. DATE OF BIRTH (month/day/year)					
01/01/1942		5. AGE Yrs		6. SEX	
69		F		F	
7. DATE OF DEATH (month/day/year)					
01/27/2011					
8. HOUR - 24 Hours					
2103					
9. EDUCATION - Highest Level (Degrees)					
BACHELOR					
10. SOCIAL SECURITY NUMBER					
6015					
11. EVER IN U.S. ARMED FORCES?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>					
12. MARITAL STATUS (as of Date of Death)					
MARRIED					
13. DECEDENT'S RACE - up to 3 races may be listed (See instructions on back)					
CAUCASIAN					
14. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, meat construction, employment agency, etc.)					
JUNIOR HIGH SCHOOL					
15. YEARS IN OCCUPATION					
42					
16. DECEASED'S RESIDENCE (Street and number, or farm or apt)					
12232 TOLUCA DRIVE					
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED					
TEACHER					
18. COUNTY/PROVINCE					
CONTRA COSTA					
19. ZIP CODE					
94583					
20. YEARS IN COUNTY					
33					
21. STATE/FOREIGN COUNTRY					
CA					
22. INFORMANT'S NAME, RELATIONSHIP					
MARK DAWSON, SON					
23. INFORMANT'S MAILING ADDRESS (Street and number, or P.O. box, state and zip)					
3504 ASHBOURNE CIRCLE, SAN RAMON, CA 94583					
24. NAME OF SURVIVING SPOUSE/PARENT, FIRST					
WILLIAM					
25. MIDDLE					
HARVEY					
26. LAST (BIRTH NAME)					
DAWSON					
27. NAME OF FATHER/PARENT - FIRST					
HENRY					
28. MIDDLE					
SENINI					
29. BIRTH STATE					
CA					
30. NAME OF MOTHER/PARENT - FIRST					
VELMA					
31. MIDDLE					
KELLY					
32. BIRTH STATE					
CA					
33. DISPOSITION DATE (month/day/year)					
02/03/2011					
34. PLACE OF FINAL DISPOSITION					
QUEEN OF HEAVEN CEMETERY 1965 RELIEZ VALLEY ROAD, LAFAYETTE, CA 94549					
35. TYPE OF DISPOSITION					
BU					
36. SIGNATURE OF EMBALMER					
VAUGHN NIXON					
37. LICENSE NUMBER					
FD1532					
38. SIGNATURE OF LOCAL REGISTRAR					
WENDEL BRUNNER, MD					
39. LICENSE NUMBER					
EMB7237					
40. DATE (month/day/year)					
02/01/2011					
41. NAME OF FUNERAL ESTABLISHMENT					
CUNNINGHAM'S AFFORDABLE BURIAL & CREMATION CENTER					
42. LICENSE NUMBER					
FD1532					
43. SIGNATURE OF LOCAL REGISTRAR					
WENDEL BRUNNER, MD					
44. LICENSE NUMBER					
FD1532					
45. SIGNATURE OF LOCAL REGISTRAR					
WENDEL BRUNNER, MD					
46. LICENSE NUMBER					
FD1532					
47. DATE (month/day/year)					
02/01/2011					
48. PLACE OF DEATH					
OWN RESIDENCE					
49. COUNTY					
CONTRA COSTA					
50. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location)					
12232 TOLUCA DRIVE					
51. CITY					
SAN RAMON					
52. CAUSE OF DEATH - State the chain of events - (Fracture, rupture, or tear of vessel - 1st clearly defined cause; DO NOT write "natural causes" unless death is clearly a result of natural causes; DO NOT abbreviate.)					
IMMEDIATE CAUSE: METASTATIC UTERINE CANCER					
53. TIME ELAPSED BETWEEN ONSET AND DEATH					
4YRS					
54. DEATH REPORTED TO CORONER?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
55. AUTOPSY PERFORMED?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
56. AUTOPSY PERFORMED?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
57. USED IN DETERMINING CAUSE?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
58. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE (GIVEN IN ICD-10)					
HYPERTENSION, HYPERLIPIDEMIA					
59. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 58 OR 127 (If yes, list type of operation and date)					
NO					
60. IF PRENATAL, PRESENT IN LAST YEAR?					
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>					
61. CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED					
62. SIGNATURE AND TITLE OF CERTIFIER					
BENEDICT BUENVIAJE M.D.					
63. LICENSE NUMBER					
G78760					
64. DATE (month/day/year)					
02/01/2011					
65. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE					
BENEDICT BUENVIAJE M.D. 7601 STONERIDGE DRIVE, PLEASANTON, CA 94588					
66. CERTIFY THAT IN ANY OTHER DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED					
67. NUMBER OF DEATH					
Natural <input type="checkbox"/> Accidents <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Hanging <input type="checkbox"/> Could not be determined <input type="checkbox"/>					
68. INJURY DATE (month/day/year)					
69. HOURS OF DEATH					
70. PLACE OF INJURY (e.g., home, construction site, public area, etc.)					
71. DESCRIBE HOW INJURY OCCURRED (e.g., vehicle which resulted in injury)					
72. LOCATION OF INJURY (Street and number, or location, and city and state)					
73. SIGNATURE OF CORONER / DEPUTY CORONER					
74. DATE (month/day/year)					
75. TYPE NAME (TITLE OF CORONER / DEPUTY CORONER)					
76. STATE REGISTRAR					
77. FAX AUTH.					
78. CENSUS TRACT					

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CERTIFIED COPY OF VITAL RECORDS

\*000753402\*

STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA } SS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY RECORDER.

ATTEST: *[Signature]*

*[Signature]*  
CONTRA COSTA COUNTY RECORDER

DATE ISSUED: NOV 09 2012

This copy not valid unless prepared on engraved border displaying date and signature of Deputy Recorder.



**EXHIBIT "A-1"**

**(49)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**

**(B) Unit No. 206 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-631-015**

**EXHIBIT "A-2"**

(49)

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. 207 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-631-016**

**EXHIBIT "A-3"**

**(28)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 036 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-043**