A portion of APN: 1319-30-644-089 RPTT \$ 1.95 / #37-179-23-82 / 20127135

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made November 3, 2012 between Thomas L. Olsen and Nona J. Olsen, Co-Trustees of the Olsen Family Trust UDT August 27, 2010 Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

Doc Number: **0813641**

11/30/2012 11:12 AM

OFFICIAL RECORDS

Requested By: STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 1112 Pg: 7854 RPTT \$ 1.95

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF	Grantor:
COUNTY OF	SS Thomas I Olson Trustee
COONTI OF	Thomas L. Olsen, Trustee
	Nona J. Olsen, Trustee
This instrument was acknowledged l	before me onby Thomas L. Olsen and Nona J. Olsen
Notary Public	

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_11/6/12	
Sally Medina	personally appeared before me, whom I know to be the
(Name of subscribing witness)	
person who signed this jurat	of a subscribing witness while under oath, and swears that he/she
was present and witnessed _	Thomas & Nona Olsen
	(Name of document signer)
sign his or her name to the a	bove document.
	8xhedin
	(Signature of subscribing witness)
Signed and sworn to before	me by Sally Medina, this Hotay of
	11.2.
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_ \ \ \	Muse brainse
	Notary Public
(Notary Seal)	9 ///
	DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-78042-5 MYAPPT. EXPIRES SEPTEMBER 30, 2014

BK: 1112 PG: 7856 11/30/2012 11:12 AM

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 179 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-089