

DOC # 813686
11/30/2012 01:41PM Deputy: KE
OFFICIAL RECORD
Requested By:
Nevada Title Las Vegas
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$43.00
BK-1112 PG-8032 RPTT: EX#009



APN: 1418-10-802-007

Affix R.P.T.T. \$0*

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

Proskauer Rose LLP
2049 Century Park East, Suite 3200
Los Angeles, California 90067
Attention: Andrew M. Katzenstein, Esq.

MAIL TAX STATEMENTS TO:

POSTMISTRESS PROPERTIES II, LLC
8400 South Jones Boulevard
Las Vegas, Nevada 89139

*This transfer is exempt from taxation under NRS § 375.090(9)

GRANT DEED

THIS INDENTURE WITNESSETH: As of this 10th day of November, 2012, that LAWRENCE W. RUVO, as Trustee of the LAWRENCE W. RUVO LIVING TRUST, u/a/d 10/11/89 ("**Grantor**"), for no consideration, does hereby grant and convey to POSTMISTRESS PROPERTIES II, LLC, a Nevada Limited Liability Company, all of Grantor's right, title, and interest in that certain property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit A attached hereto, together with all right, title, and interest of Grantor in and to all buildings and improvements now located or hereafter constructed thereon.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

[SIGNATURES ON THE FOLLOWING PAGE]



IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of the date hereof.

GRANTOR:

Lawrence W. Ruvo

LAWRENCE W. RUVO, Trustee of the
LAWRENCE W. RUVO LIVING TRUST,
u/a/d 10/11/89

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 16th day of November, 2012 appeared before me, a Notary Public, LAWRENCE W. RUVO, personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he executed the instrument for the purposes therein contained.

Rosemary J. Edge

Notary Public

My commission expires: 1/2/2016

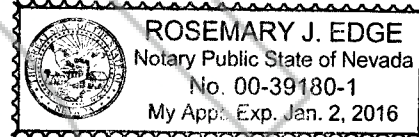
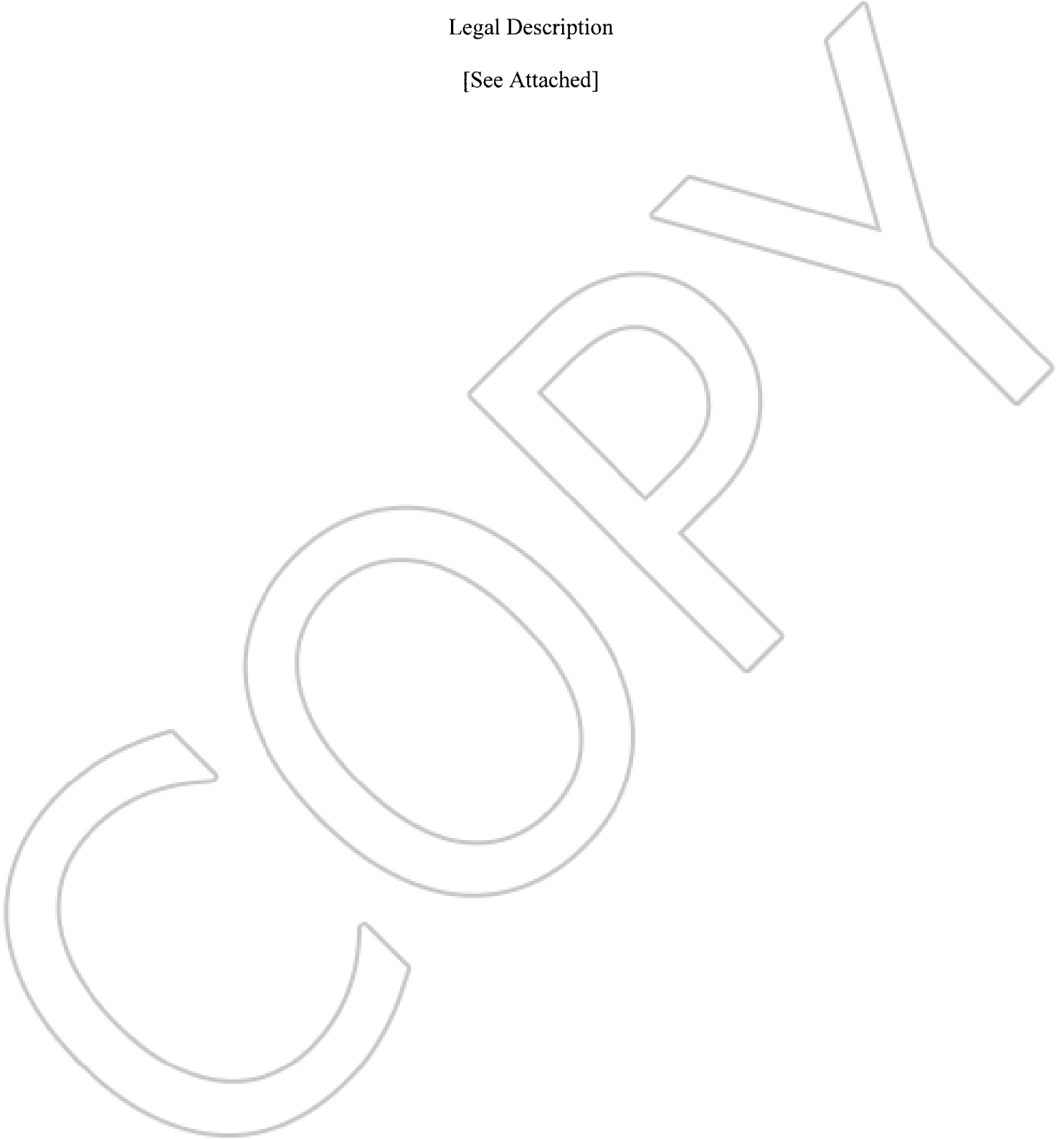




EXHIBIT A

Legal Description

[See Attached]





DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast quarter of Section 10, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

All that portion of Parcel A, as shown on the Record of Survey for the Glenbrook Company (Lot Line Adjustment) recorded December 16, 1983, in Book 1283, of the Official Records at page 2128, Douglas County, Nevada, as Document No. 92853 and on Amended Record of Survey for the Glenbrook Company (Lot Line Adjustment) recorded January 6, 1984, in Book 184, of Official Records at page 310, Douglas County, Nevada, as Document No. 93920, being a division of Parcel No. 4, of Parcel Map recorded as Document No. 31389, and that portion of Parcel B2, as shown on that Record of Survey supporting a Boundary Line Adjustment for Edward Fein, recorded June 18, 2004, as Document No. 616495, more particularly described as follows:

Beginning at the Southwest corner of said Parcel B2:

Thence North 07°31'00" East 56.06 feet;
Thence North 89°02'29" East 450.63 feet;
Thence South 00°57'31" East 23.33 feet;
Thence North 89°02'29" East 58.00 feet;
Thence North 00°57'31" West 23.33 feet;
Thence North 89°02'29" East 67.00 feet;
Thence North 00° 57'31" West 19.94 feet;
Thence North 89°02'29" East 67.48 feet;
Thence South 03°13'09" East 65.47 feet;
Thence South 00°57'31" East 32.50 feet;
Thence South 43°10'40" West 45.59 feet;
Thence South 89°02'29" West 389.87 feet;
Thence South 20°34'33" West 40.96 feet;
Thence North 59°05'07" West 166.89 feet;
Thence North 87°00'04" West 75.77 feet to the POINT OF BEGINNING.

Containing 1.54 acres, more or less.



The Basis of Bearing for this description is the above referenced Record of Survey. Document No. 616495.

"PER NRS 111.312 THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NO. 0709452, BOOK NO. 0907, PAGE# 3979, ON SEPTEMBER 19, 2007"

COPY