

DOC # 813700
11/30/2012 02:17PM Deputy: PK

OFFICIAL RECORD

Requested By:

First American Title Paseo

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1112 PG-8146 RPTT: 955.50



RECORDING REQUESTED BY:

First American Title Insurance Company
2490 Paseo Verde Parkway, Suite 100
Henderson, NV 89074

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**

BUYER: David M Evans and Jennifer L Evans

ADDRESS: 1962 Sorrel Lane
Gardnerville, NV 89410

RPTT: \$955.50

A.P.N.: 1220-24-501-049

2429531

GRANT, BARGAIN, SALE DEED

File Number: 13929NVREO

THIS INDENTURE WITNESSETH: That **SELLER(S)**, Fannie Mae a/k/a Federal National Mortgage Association organized and existing under the laws of the United States of America who erroneously acquired title as Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to, **BUYER(S)**, David M Evans and Jennifer L Evans, Husband and Wife

all that real property situate in the County of Clark, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

- SUBJECT TO:**
1. Taxes for the current fiscal year,
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: November 29, 2012

STATE OF: NEVADA)
) s.s.
COUNTY OF: CLARK)

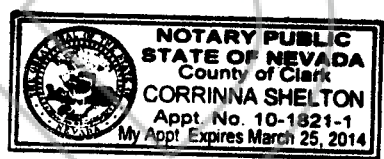
Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, By The Cooper Castle Law Firm, LLP, as Attorney-in-Fact

This instrument was acknowledged before me on 11-29-12 by Victoria Hightower, Esq..

Signature: Corinna Shelton
Notary Public

By: [Signature]
By: Attorney, Victoria Hightower, Esq., Nevada
State Bar No: 10897

My Commission Expires: 3-25-2014
Appt #: 10-1821-1



Corinna Shelton
10-1821-1
3-25-14

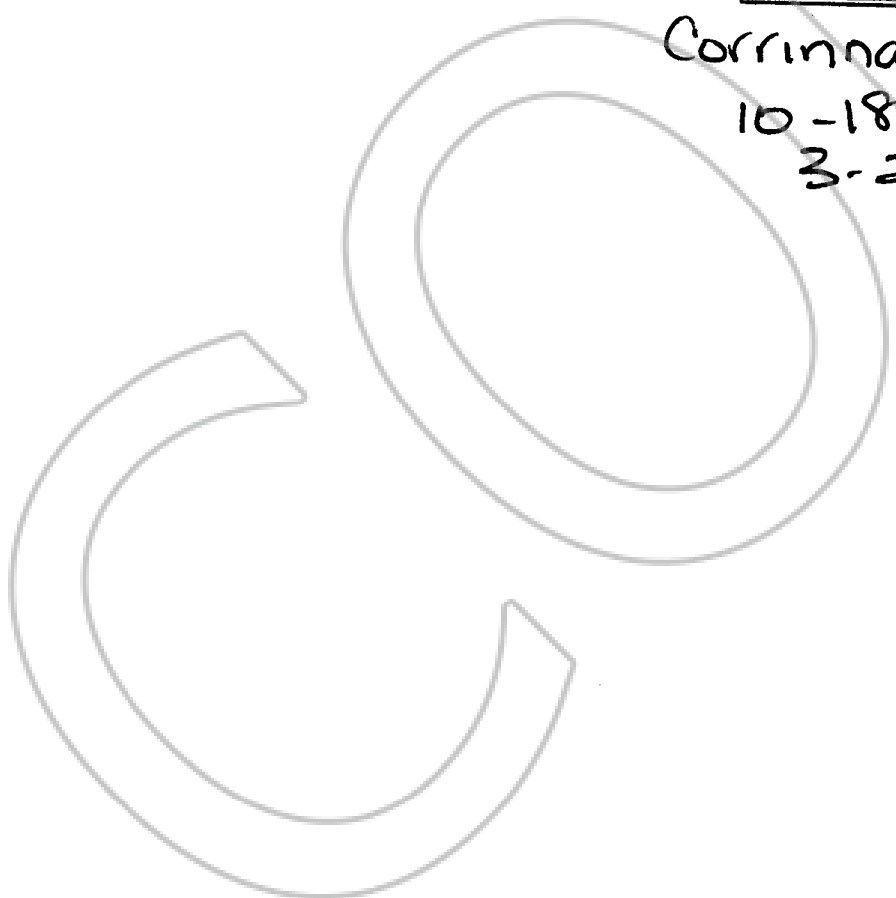




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND SITUATE IN THE NORTHEAST 1/4 OF SECTION 24. TOWNSHIP 12 NORTH, RANGE 20, M.D.B. & M., AND FURTHER BEING A PORTION OF LOT 9, AS SHOWN ON THE AMENDED PLAT OF RUHENSTROTH RANCHOS SUBDIVISIONS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 11, 1976, AS DOCUMENT NO. 88873, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL B, AS SET FORTH ON THAT CERTAIN PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 29, 1977, IN BOOK 177, PAGE 1781, AS DOCUMENT NO. 12399, OF OFFICIAL RECORDS.

