

Requested By:  
Stewart Title Vacation Own  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1112 PG-8278 RPTT: 0.00



A.P.N. #	A ptn of 1319-30-644-021
Escrow No.	20126922- TS/AH
Title No.	None
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Linda P. Jusino 400 N.E. 20 <sup>th</sup> St., C100 Boca Raton, FL 33431	

**AFFIDAVIT – DEATH OF JOINT TENANT**

State of FLORIDA }  
County of Palm Beach } ss.

LINDA P. JUSINO, of legal age, being first duly sworn, deposes and says: That CARLOS JUSINO, JR., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as CARLOS JUSINO, JR. named as one of the parties in that certain Grant, Bargain, Sale Deed dated January 18, 1993 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to CARLOS JUSINO, JR. and LINDA P. JUSINO, husband and wife as joint tenants as to an undivided 1/2 interest and WILLIAM M. JONES, JR. and GAIL K. JONES, husband and wife as joint tenants as to an undivided 1/2 interest, recorded as Document No. 298304, on January 28, 1993 in Book 193, Page No. 4020 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Plaza Building, Prime Season, Account #3705635A, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.



Dated: Nov 8, 2012

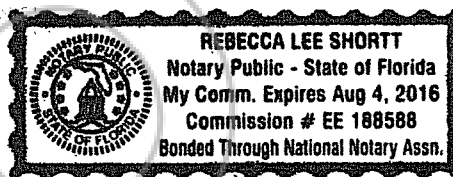
Linda P Jusino  
LINDA P. JUSINO

State of Florida }  
County of Palm Beach } ss.

This instrument was acknowledged before  
me on Nov 8, 2012 (date)

by: Linda P. Jusino

Signature: [Signature]  
Notary Public



OFFICE of VITAL STATISTICS

CERTIFIED COPY

CERTIFICATE OF DEATH  
FLORIDA

003841

LOCAL FILE NO.		DECEDENT'S NAME		FIRST	MIDDLE	LAST	SEX
		CARLOS				RISING, JR.	Male
1 DATE OF DEATH (Month Day Year)		X SOCIAL SECURITY NUMBER		14 AGE AT DEATH	15 SEX AT BIRTH	16 RACE	17 HIGHER GRADE
January 16, 1998		[REDACTED] 7256		52			
2 DATE OF BIRTH (Month Day Year)		3 BIRTHPLACE (City or State or Foreign Country)		4 MARRIAGE (City or State or Foreign Country)		5 HIGHER GRADE	
November 23, 1945		New York, New York				Yes	
6 PLACE OF DEATH (Check one and see instructions on other side)							
7 FACILITY NAME (If no facility, give street and number)							
Baptist Hospital Of Miami				Miami		Dade	
8 DECEASED'S SEX, OCCUPATION		9 NAME OF S. S. SINE IN FLORIDA		10 MARRIAGE (Date of Marriage)		11 HIGHER GRADE	
Wire Technician Telephone Company		Married		Linda Parrish			
12 RESIDENCE - STATE		13 COUNTY		14 CITY TOWN OR VILLAGE		15 STREET AND NUMBER	
Florida		Dade		Miami		14051 S.W. 47 Street	
16 ZIP CODE		17 DECEASED'S ETHNIC OR RACIAL ORIGIN		18 RACE		19 HIGHER GRADE	
No 33175		Puerto Rican		White			
20 FATHER'S NAME (First Middle Last)				21 MOTHER'S NAME (First Middle Last)			
Carlos Jusino				Victoria Peter			
22 MARRIAGE (Date of Marriage)				23 PLACE OF DEATH (Name of facility, street and number, city, state and zip code)			
Linda Jusino				14051 S.W. 47 Street, Miami, FL 33175			
24 METHOD OF DEATH				25 PLACE OF DEATH (Name of facility, street and number, city, state and zip code)			
Natural				Vista Memorial Gardens, Hialeah, Florida			
26 DONOR OF FUNERAL SERVICE LICENSE OR PERSON ACTING AS SUCH				27 LICENSE NUMBER		28 NAME AND ADDRESS OF FUNERAL HOME	
[Signature]				5589		Caballero-Woodlawn Funeral Home 11655 S.W. 117th Avenue, Miami, FL 33186	
29 DATE SIGNED (MO Day Yr)				30 HOUR OF DEATH		31 MEDICAL EXAMINER'S STATE	
01-19-98				5:28 A.M.		FL	
32 NAME AND ADDRESS OF CERTIFIED PHYSICIAN (Medical Examiner's Type or Print)				33 NAME AND ADDRESS OF REGISTERED SIGNATURE			
Alfonso J. Mance, M.D., 9043 S.W. 87 Court, Miami, FL 33176				[Signature] Thomas Darter			
34 DATE REGISTERED				35 DATE REGISTERED			
JAN 22 1998				JAN 22 1998			
36 PART 1 Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.							
1. <u>Cardiac arrest</u> DUE TO (OR AS A CONSEQUENCE OF)							
2. <u>metabolic renal cell carcinoma</u> DUE TO (OR AS A CONSEQUENCE OF)							
3. <u>exsanguination</u> DUE TO (OR AS A CONSEQUENCE OF)							
PART 2 (Other significant conditions contributing to a death but not resulting from the primary cause listed above)							
37 WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? (Yes or No)							
No							
38 IF PREGNANT, IS PREGNANT AT DEATH? (Yes or No)							
No							
39 IF FEMALE, WAS THERE A PREGNANCY IN THE LAST 36 MONTHS? (Yes or No)							
No							
40 HUSBAND'S BANNER OR US-614 (Specify Name & Address, or Unregistered)							
41 DATE OF ISSUE							
42 PLACE OF ISSUE							
43 DATE OF DEATH							

BK 1112  
PG-8280  
813727 Page: 3 of 4 11/30/2012

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

BY Thomas Darter MAY 27 1999  
State Registrar

**WARNING:** DO NOT ACCEPT CERTIFIED COPIES UNLESS ON SECURITY PAPER WITH COLORED BACKGROUND AND THE LETTERS FLA IN THE UPPER RIGHT AND LEFT CORNERS OF PAPER ON FRONT AND VERTICAL SECURITY LINES ON BACK. UNAUTHORIZED ALTERATION OR ERASURE VONDS THIS CERTIFICATE.

10458514

HEALTH



**EXHIBIT "A"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 056 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-021**