

DOC # 813728
11/30/2012 03:04PM Deputy: PK

OFFICIAL RECORD

Requested By:
Stewart Title Vacation Own
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1112 PG-8282 RPTT: 5.85



A.P.N. #	A ptn of 1319-30-644-021
R.P.T.T.	\$ 5.85
Escrow No.	20126922- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Scott A. Walters 19261 Bay Leaf Ct. Boca Raton, FL 33498	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LINDA P. JUSINO**, a widow and **WILLIAM M. JONES, JR.** and **GAIL K. JONES**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SCOTT A. WALTERS**, a married man and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Account #3705635A, Stateline, NV 89449
See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPART TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.



Dated: Nov 8, 2012

Linda P. Jusino
Linda P. Jusino

William M. Jones, Jr.

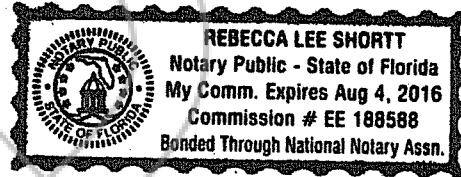
Gail K. Jones

State of Florida }
County of Palm Beach } ss.

This instrument was acknowledged before me on Nov 8, 2012 (date)

by: Linda P. Jusino

Signature: Rebecca Lee Shortt
Notary Public



State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on _____ (date)

by: William M. Jones, Jr., Gail K. Jones

Signature: _____
Notary Public



Dated: 11-6-12

Linda P. Jusino
Gail K. Jones
Gail K. Jones

William M. Jones, Jr.
William M. Jones, Jr.

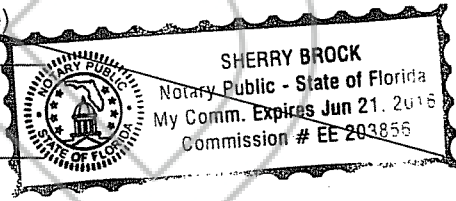
State of Flor. de }
County of Escambia } ss.

EXECUTED IN ERROR

This instrument was acknowledged before me on 11-6-12 (date)

by: Linda P. Jusino
Signature:

[Signature]
Notary Public



State of Florida }
County of Escambia } ss.

This instrument was acknowledged before me on 11-6-12 (date)

by: William M. Jones, Jr., Gail K. Jones
Signature:

[Signature]
Notary Public

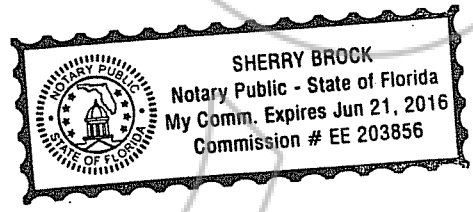




EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 056 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-021