

15

Doc Number: **0813735**

11/30/2012 03:25 PM

OFFICIAL RECORDS

Requested By:
ROY KEEN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 1112 Pg: 8335



Deputy: ke

APN: 1420-28-511-020

VERIFIED NO SOCIAL SECURITY #s
herein this document.,

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole & separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: _____

(CHECK ONE)

- House
- Mobile Home
- Condominium Unit
- Townhouse

Name on title of property: Roy J. Keen & Paula M. Keen Co-Trustees

Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Roy J. Keen and Paula M. Keen Co-Trustees

located at (street address) 2951 San Miguel way court City of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(PLEASE SEE ATTACHED LEGAL DESCRIPTION)

I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The undersigned person(s) do hereby certify and declare that there is no Current Declaration of Homestead on file.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 22 day of Dec ember, 2011

Roy J. Keen
(Signature)
Roy J. Keen, Trustee

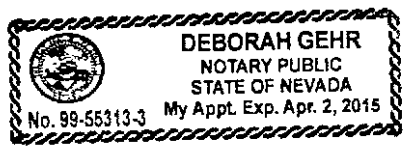
Paula M. Keen
(Signature)
Paula M. Keen Trustee

(Please print or type name here)
STATE OF NEVADA)
COUNTY OF Carson)

This instrument was acknowledged before me on Dec. 22, 2011,

By: Trustees Roy J. & Paula M. Keen
(Person(s) appearing before notary)

Deborah Gehr
(Signature of notarial officer) Deborah Gehr
When Recorded Mail To: Trustees Keen
2951 San Miguel Way, Minden
NV 89423



bounded and described as follows: *(Set forth legal description and commonly known address)*

APN # 1420-28-511-020

legally known as: Lot 28, in block B, as set forth on the official map of MISSION HOT SPRINGS UNIT NO. 2, a Planned Unit Development, filed for record in the office of the Recorder of Douglas COUNTY, Nevada, on September 14, 1988, in Book 988, PAGE !@\$(, AS Document No. 186262, official records.