I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASHLEY BRABAND ASST. SECRETARY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0187590393

Doc Number: **0813754**

12/03/2012 09:29 AM

OFFICIAL RECORDS

Requested By NATIONWIDE TITLE CLEARING

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 1

Fee: \$ 14.00

Bk: 1212 Pg: 062



SUBSTITUTION OF TRUSTEE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF NEVADA, as the current beneficiary of that certain Deed of Trust executed by EDWARD W BETTS AND BARBARA A BETTS (Trustor), and recorded 07/15/2003 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0583277, and/or Book 0703, Page 06248, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust. duty and trusts-conferred by said Deed of Trust;

Dated on $11/\sqrt{3}$ /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me 11/20/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF NEVADA, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

0 DV REGINA D. FARRELL

Notary Public - State of FLORIDA Commission expires: 03/01/2014

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 18219645 -@ CJ4393743 100135518600027723 MERS PHONE 1-888-679-6377 T1812115518

[C] FORMI\RCNNV61

18219645