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I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

ASHLEY BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0186242228

Doc Number: **0813756**

12/03/2012 09:29 AM

OFFICIAL RECORDS

Requested By:
NATIONWIDE TITLE CLEARING

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 1

Bk: 1212 Pg: 064

Deputy sa

Fee: \$ 14.00

SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., as the current beneficiary of that certain Deed of Trust executed by JANET S RISKO AND THEODORE W DUZAN (Trustor), and recorded 04/15/2003 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0573607, and/or Book 0403, Page 07069, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated on 11/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME
MORTGAGE, INC.

ASHLEY BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me 11/20_/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

REGINA D. PARRELL

Notary Public - State of FLORIDA Commission expires: 03/01/2014

Commission expires: 03/01/2014

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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