

Doc Number: **0813791**

12/03/2012 12:57 PM

OFFICIAL RECORDS

Requested By:
MICHAEL SULLIVAN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 1212 Pg: 136



Deputy sd

Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Michael P. Sullivan

Address: PO Box 6960

City/State/Zip Stateline, NV 89449

Real Property Transfer Tax:

\$ 16.00

Letter of Testimony

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECEIVED

NOV 13 2012

2012 NOV 13 PM 2:02

**DOUGLAS COUNTY
DISTRICT COURT CLERK**

TED THIRAN
CLERK

[Signature]
DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT

Of the State of Nevada, in and for the County of Douglas

In the Matter of the Estate of }
Patrick J. Sullivan }
Deceased. }

Case No. 12PB71

Dept No.

LETTERS TESTAMENTARY

On the 13th day of November 2012, the court entered an order admitting the decedent's will to probate and appointing John B. Sullivan as Executor of the decedent's estate. The order includes:

- a directive for the establishment of a blocked account for sums in excess of \$ _____;
- a directive for the posting of a bond in the sum of \$ 0; or
- a directive for both the establishment of a blocked account for sums in excess of \$ _____ and the posting of a bond in the sum of \$ _____.

The Executor, after being duly qualified, may act and has the authority and duties of Executor.

In testimony of which, I have this date signed these letters and affixed the seal of the court.

CLERK OF THE COURT

By *[Signature]* 12/12
Deputy Clerk Date

OATH

I, John B. Sullivan, whose mailing address is 1913 Murguia Ave
Santa Clara, CA 95050, solemnly affirm that I will faithfully perform
according to law the duties of Executor, and that all matters stated in any petition or paper filed
with the court by me are true of my own knowledge or, if any matters are stated on information
and belief, I believe them to be true.

John B. Sullivan
Executor

SUBSCRIBED AND AFFIRMED before me on this 13 day of Nov 2012.

CLERK OF THE COURT

By [Signature]
Deputy Clerk
(Or) _____
NOTARY PUBLIC
County of _____ State _____

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 11/13/12

TED THUAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy