

TRETURN TO:

THOMAS P. HANNAN

10134 SAWTRY LN.

CENTERVILLE, OH 45458

Warranty Dood

PTN LAPN 1319-30-519-024]

Doc Number: **0813879**

12/04/2012 09:43 AM OFFICIAL RECORDS Requested By THOMAS P HANNAN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 1212 Pg: 471 RPTT # 5

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[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

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Date of this Document: NOV. 28, 2012
Reference Number of Related Documents:
Grantor(s):
Name THOMAS P & SUE ELLEN HANNAN
Street Address 10134 SAWTRY LN.
City/State/Zip CENTERVILLE, OH. 45458
Grantee(s): THOMAS P TSUE ELLEN HANNAN
Name GREGORY P HANNAN ALL AS JOINT TENANTS
Grantee(s): Name 6 REGORY P HANNAN ALL AS JOINT TENANTS Street Address 124 S HANDEN PKWY City/State/Zip 4 S HANDEN, OH. 4423 4 5 94 95 98
City/State/Zip Hupson, OH. 44236
Abbreviated Level Deliving (i.e. the blade relative to the state representation and
Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and
condo name): SEE EXHIBIT A
Assessor's Property Tax Parcel/Account Number(s): 1319-30-519-024
Assessor's Property Tax Parcel/Account Number(s): 73/9-30-3/9-029
For good consideration, THOMAS P & SUK ELLEN HANNAN
of 101711 County of Acoustic County of Acoustic County of
of 10/34 SAWTRY LN. CENTERVILLE , County of MONTROMERY. State of 04/0 hereby bargain, deed and convey to THOMAS PROUE ELLEN HANNA.
Y 6 REGORY P. HANNAN OF 10/34 SAWTRY LN / 129 S. HAYPEN PKWY
County of MONTGOMERY/SUMMITT State of OHID OHIO, the following described land in DOUGLAS
County, free and clear with WARRANTY COVENANTS; to wit: SEE EXHIBIT A

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Gra	ntor by deed of <u>R/Z</u> , 20 <u>/ 2</u> 3,	PEVIEW T II TRAMWA	TIMESHARE AY DR. STAT	E, dated
WITNESS the hands and seal of said Grantor	this <u>28 TH</u>	day of No	VEMBER_	20 <u>/2</u>
		Thomas antor	& Hans	in
State of <u>Ohio</u>		antor		
County of Montgomeny				
On	Sur Hannan dence) to be the pers that he/she/they execure(s) on the instrum	ion(s) whose name in	personally known to ne(s) is/are subscribe his/her/their autho	ed to the rized
WITNESS my hand and official seal.				
Signature Stree T. Wach			Known Mver's License	
ANNE T. WACHS, Notary Public in and for the State of Ohlo		(Seal)		

My Commission Expires Oct. 3, 2017

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 365, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 024 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-24 .

REQUESTED BY

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IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

95 JL -6 AD 108

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