



APN# 1319-18-310-017

11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

SUBORDINATION

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested By:**

PERFORMANCE TITLE, INC.

**Return Documents To:**

Name PERFORMANCE TITLE, INC.

Address 125 COURT STREET

City/State/Zip BAY ST. LOUIS, MS 39520

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



APN: \_\_\_\_\_  
When Recorded Please Mail To:  
RBS Citizens, N.A.  
Attn: Servicing Dept.  
443 Jefferson Boulevard RJW 212  
Warwick, RI 02886

**SUBORDINATION OF DEED OF TRUST**

**THIS SUBORDINATION OF DEED OF TRUST** ("Subordination") is made and effective this 3rd day of November, 2012

**BETWEEN:**

RBS Citizens, N.A.  
One Citizens Drive  
Riverside, RI 02915  
("Original Lender")

and

Roundpoint Mortgage Company, ISAOA  
**5032 Parkway Plaza Blvd**  
**Charlotte, NC 28217**  
("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the Beneficiary under the following Deed of Trust ("Subordinate Deed of Trust"):

Deed of Trust dated July 17, 2008, made by Walter Benjamin Brubaker and Teresa Manriquez Brubaker, Trustees of the Michael Ambrose Living Trust Dated May 16, 2003, as grantor(s) and First American Title Insurance Company, as trustee to Charter One, a division of RBS Citizens Bank, N.A. in the principal amount of Ninety-Five Thousand Dollars, (\$ 95,000.00) and recorded on July 31, 2008 as Instrument No. 0727783, Official Records, Douglas County, Nevada, more particularly described as

Tax map designation  
Dist.  
Sec.  
Blk.  
Lot

And commonly known as **316 North Benjamin Court, Stateline, Nevada 89449**

does hereby waive and subordinate the priority, operation and lien of the Subordinate Deed of Trust upon the therein described premises to the following described Deed of Trust ("New Deed of Trust"):

Deed of Trust to be executed by Walter B. Brubaker and Teresa M. Brubaker, Trustees of the Michael Ambrose Living Trust Dated May 16, 2003 as borrower, to Roundpoint Mortgage Company, ISAOA as Beneficiary, securing a total indebtedness not to exceed Three Hundred Twenty-Five Thousand Dollars, (\$ 325,000.00 ), encumbering the above described property in order that the lien of the Subordinate Deed of Trust be and hereby is junior and inferior to the lien of the New Deed of Trust including, but not limited to, the right of payment to the prior payment in full of the total indebtedness secured by the New Deed of Trust.

This Agreement shall be governed by and construed in accordance with the laws of the State of Nevada applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this Subordination to be executed as of the date set forth above.

RBS CITIZENS, N.A.

By: \_\_\_\_\_  
Name: John Endslow  
Title: Assistant Vice President

ROUNDPOINT MORTGAGE COMPANY, ISAOA

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

STATE OF RHODE ISLAND )  
COUNTY OF KENT )

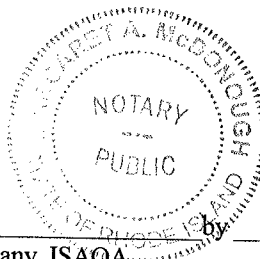
) ss.

In Warwick, on this 3rd day of November, 2012 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

Notary Public: Margaret A. McDonough  
My Commission Expires: November 27, 2012

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

) ss.



This instrument was acknowledged before me on \_\_\_\_\_  
as \_\_\_\_\_ of Roundpoint Mortgage Company, ISAOA.

Notary Public  
My Commission Expires: \_\_\_\_\_

BK 1212  
PG-668  
813921 Page: 3 of 5 12/04/2012

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This Agreement shall be governed by and construed in accordance with the laws of the State of Nevada applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this Subordination to be executed as of the date set forth above.

RBS CITIZENS, N.A.  
By: [Signature]  
Name: John Endslo  
Title: Assistant Vice President

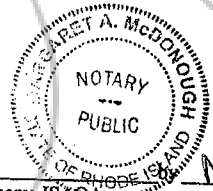
ROUNDPOINT MORTGAGE COMPANY, ISAOA  
By: [Signature]  
Name: Melinda McDonough  
Title: VP Operations

State of Rhode Island )  
County of Kent ) ss.

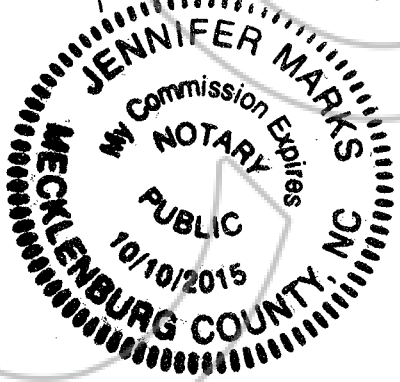
In Warwick, on this 3rd day of November, 2012 before me personally appeared John Endslo, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

Notary Public: Margaret A. McDonough  
My Commission Expires: November 27, 2012

STATE OF North Carolina )  
COUNTY OF Mecklenburg ) ss.



This instrument was acknowledged before me on November 6, 2012  
as VP Operations of Roundpoint Mortgage Company, ISAOA.



[Signature]  
Notary Public  
My Commission Expires: Oct 10, 2015



**Exhibit A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

LOT 30, AS SHOWN ON THE MAP OF KINGSBURY VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 27, 1961 IN BOOK 9, PAGE 792, AS DOCUMENT NO. 19281, AND AS AMENDED ON JULY 10, 1963 IN BOOK 18, PAGE 352, AS DOCUMENT 22952.

Parcel ID: 1319-18-310-017

Commonly known as 316 North Benjamin Drive, Stateline, NV 89449  
However, by showing this address no additional coverage is provided

