

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

PLM Lender Services
46 N. Second Street
Campbell, CA 95008

DOC # 813924
12/04/2012 01:59PM Deputy: SG
OFFICIAL RECORD

Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1212 PG-673 RPTT: 0.00



APN#: 1220-21-710-014

Space above this line for Recorder's use

Title Order No. 5367616 Trustee Sale No. 812-060613 Loan No. 0292106933

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Deed of Trust dated 10-24-2006 executed by TIM C. HARMON AND ALETHIA HARMON, HUSBAND AND WIFE, as Trustors; to FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee; and Recorded 10-31-2006, Instrument 0687681, Book 1006, Page 11793 of Official Records in the Office of the County Recorder of DOUGLAS County, Nevada, encumbering real property described as follows: AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.



Date: 9/5/12

CENTRAL MORTGAGE COMPANY

Property Address: 688 BLUEROCK ROAD ,
GARDNERVILLE, NEVADA 89460

BY: 
BEN A. COLEMAN, VICE PRESIDENT

State of ARKANSAS

County of PULASKI

On 9/5/12 before me, NATALIE MCCLENDON, a Notary Public in and for said county, personally appeared BEN A. COLEMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public in and for said County and State

