

WHEN RECORDED MAIL TO:
DUNCAN M. GETTY
2181 Highway 395 North
Minden, Nevada 89423

APN 1320-18-000-002

143-2436608 (Rt)

DOC # 813928
12/04/2012 03:13PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1212 PG-679 RPTT: 1462.50



GRANT, BARGAIN and SALE DEED

HALL RANCHES, LLC, a Nevada limited liability company, ("Grantor"), does hereby GRANT, BARGAIN AND SELL to DUNCAN M. GETTY, an unmarried man, 2181 Highway 395 North, Minden, Nevada 89423 ("Grantee"), all that real property situate in Douglas County, State of Nevada, described as follows:

PARCEL ONE:

All that portion of North 1/2 of the Northeast 1/4 of Section 18, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the Section Corner of Sections 7, 8, 17 and 18; thence along the section line common to Sections 17 and 18, S 00°00'43" W, 1163.37 feet to the Point of Beginning; thence along said section line S 00°00'43" W, 157.62 feet; thence N 89°25'13" W, 2570.58 feet to the east right-of-way line of U.S. Highway 395; thence along said east right-of-way line N 00°23'43" W, 872.96 feet; thence S 89°12'06" E, 1505.18 feet; thence S 00°07'48" E, 688.70 feet; thence S 88°26'40" E, 377.46 feet to the Point of Beginning, containing 44.88 acres, more or less.

The Basis of Bearing for this description is referenced in that Record of Survey recorded on September 25, 2002, as Document 552676, Douglas County Records.

PARCEL TWO:

An easement for ingress and egress recorded on August 19, 1991, in Book 891, at Page 3152, as Document 258250, Douglas County Records.



The above metes and bounds description appeared previously in that certain document recorded on April 12, 2002, in Book 0402, at Page 03498, as Document 0539359, Douglas County Records.

APN 1320-18-000-002

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belong or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 29th day of November, 2012.

GRANTOR:

HALL RANCHES, LLC, a Nevada
Limited Liability Company

By: *Thomas J. Hall*
Thomas J. Hall

Its: Manager

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On November 29, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS J. HALL, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Sharon M. Knudson
NOTARY PUBLIC

